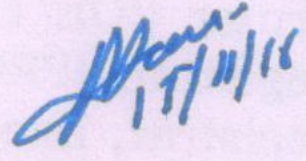


**UNIVERSITY OF MUMBAI**  
**No. UG/150 of 2016-17**

**CIRCULAR:-**

A reference is invited to the Syllabi relating to the B. A. degree course vide this office Circular No.UG/165 of 2011 dated 20<sup>th</sup> June, 2011 and the Principals of affiliated Colleges in Arts Colleges are hereby informed that the recommendation made by Board of Studies in Philosophy at its meeting held on 24<sup>th</sup> June, 2016 has been accepted by the Academic Council at its meeting held on 24<sup>th</sup> June, 2016 vide item No. 4.90 and that in accordance therewith, the revised syllabus as per the Choice Based Credit System for the F.Y.B.A. in Moral Philosophy (Sem. I), which is available on the University's web site ([www.mu.ac.in](http://www.mu.ac.in)) and that the same has been brought into force with effect from the academic year 2016-17.

MUMBAI – 400 032  
16 November, 2016  
To,

  
(Dr.M.A.Khan)  
REGISTRAR

The Principals of affiliated Colleges in Arts.

**A.C/4.90/24/06/2016**

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No. UG/150 -A of 2016-17

MUMBAI-400 032

16 November, 2016

Copy forwarded with compliments for information to:-

- 1) The Co-ordinator, Faculty of Arts,
- 2) The Chairman, Board of Studies in Philosophy,
- 3) The Director, Board of College and University Development,
- 4) The Controller of Examinations,
- 5) The Co-Ordinator, University Computerization Centre.
- 6) The Professor-cum-Director, Institute of Distance and Open Learning (IDOL)

  
(Dr.M.A.Khan)  
REGISTRAR

PTO...



**AC 24-06-2016**

**Item No. 4.90**

# **UNIVERSITY OF MUMBAI**



## **Syllabus for F. Y. B. A. Moral Philosophy**

**AS PER CHOICE BASED CREDIT SYSTEM (CBCS)**

**TO BE REVISE WITH EFFECT FROM THE ACADEMIC YEAR  
2016 – 2017**

**F.Y.B.A.: Semester I**

**Paper Title: Moral Philosophy**

**Marks: 100**

**Code: UAPHI 101**

**No. of Lectures: 60**

**Unit 1: Introduction to Moral Philosophy [ 15 lectures]**

- (a) Definition, nature and scope (branches) of philosophy
- (b) Nature of moral philosophy (facts and values; intrinsic and extrinsic values) and areas of ethics (descriptive ethics, normative ethics, meta-ethics and applied ethics)
- (c) Ethical Relativism: arguments defending this position; critical evaluation

**Unit 2: Moral concepts in Indian Philosophy[ 15 lectures]**

- (a) Philosophy of non-attachment (nishkama karma yoga)
- (b) Sthitaprajna: the moral ideal
- (c) Concepts of Rta, Rna, and purusartha

**Unit 3: The Good Life: Greek Ethics [ 15 lectures]**

- (a) Socratic Ethics: virtue is knowledge; can ethics be taught?
- (b) The Four Virtues: Plato (in the context of *Republic*)
- (c) Ethics of Character: Aristotle

**Unit 4: Are we Free?: Freedom and Determinism[ 15 lectures]**

- (a) Determinism: types of determinism: scientific determinism, religious determinism (i.e. predestination) and fatalism; critical appraisal of determinism
- (b) Indeterminism (i.e. libertarianism): arguments in support of free will; agency theory of freedom; critical appraisal of indeterminism
- (c) Compatibilism: reconciling determinism and freedom

**Semester End Exam Evaluation [100 marks]**

1. There shall be five compulsory questions
2. First four questions shall correspond to the four units
3. Question 5 shall be Short Notes (one from each unit and attempt any 2 of 4)
4. All questions shall contain internal choice
5. Each question shall carry a maximum of 20 marks
6. The standard of passing is 40 marks.

**Reference and reading list**

- I. C. Sharma. *Ethical Philosophies of India*
- Jacques Thiroux, *Ethics: Theory and Practice*
- James Cornman, Keith Lehrer and George Pappas. *Philosophical Problems and Arguments: An Introduction*
- James Fieser and Norman Lillegard, *Philosophical Questions: Reading and Interactive Guides* (New York/Oxford: OUP, 2005)
- KedarNathTiwari, *Classical Indian Ethical Thought* (MotilalBanarasidas, 1998)
- William Frankena. *Ethics* (Prentice Hall, 1973)
- William Lawhead. *The Philosophical Journey: An Interactive Approach* (Mayfield Publishing Company, 2000)

**F.Y.B.A.: Semester II**

**Paper Title: Moral Philosophy**

**Marks: 100**

**Code: UAPHI 201**

**No. of Lectures: 60**

**Unit 1: Morality of Self-interest [ 15 lectures]**

- (a) Hedonistic Egoism: Epicurus
- (b) Psychological Egoism: Thomas Hobbes
- (c) Ethical Egoism: Ayn Rand

**Unit 2: Modern Ethical Theories [ 15 lectures]**

- (a) Ethics of altruism: David Hume: nature and origin of morality: sentiment (sympathy) versus reason; Virtues: artificial and natural
- (b) Deontological Ethics: Immanuel Kant: Categorical Imperative: formula of Universal law and formula of End-in-itself, critical appraisal.
- (c) Utilitarianism: John Stuart Mill: Critique of Jeremy Bentham's view; Greatest Happiness principle, higher and lower pleasures, two sanctions, critical appraisal.

**Unit 3: Alternative Ethical Theories [15 lectures]**

- (a) Augustinian Ethics: Happiness and Virtue, love of God and neighbour
- (b) Feminist Ethics: Ethics of Care: Carol Gilligan (against the backdrop of Lawrence Kohlberg's 'Stages of Moral Development')
- (c) Existentialist Ethics: Jean Paul Sartre

**Unit 4: Theories of Punishment [15 lectures]**

- (a) Retributive theory, critical appraisal
- (b) Deterrent theory and reformatory approach to punishment; critical appraisal
- (c) Capital punishment: retentionists versus abolitionists

**Semester End Exam Evaluation [100 marks]**

1. There shall be five compulsory questions
2. First four questions shall correspond to the four units
3. Question 5 shall be a Short Note (one from each unit and attempt any 2 of 4)
4. All questions shall contain internal choice
5. Each question shall carry a maximum of 20 marks
6. The standard of passing is 40 marks.

**Reference and reading list**

- Ayn Rand, *The Virtue of Selfishness* [Introduction, chpts. 1 and 3] (New York: Signet Book, 1964)
- H.B. Acton (ed.), *The Philosophy of Punishment* (Macmillan, 1969)
- James Fieser and Norman Lillegard, *Philosophical Questions: Reading and Interactive Guides* (New York and Oxford: OUP, 2005)
- James McGlynn & Jules Toner, *Modern Ethical Theories* (New York: Bruce Publishing Company, 1962)
- Jean Paul Sartre, "Existentialism is a Humanism" in Walter Kaufman (ed.), *Existentialism from Dostoyevsky to Sartre* (New American Library -Meridian Book, 1975)

Jeffery Olen and Vincent Barry, *Applying Ethics* (Wadsworth, 1998) Neil Levy, *Sartre* (Oneworld Publications, 2007)  
Norman Bowie & Patricia Werhane, *Management Ethics* (Blackwell Publishing, 2005)  
Richard Norman, *The Moral Philosophers: An Introduction to Ethics* (Oxford: Clarendon Press, 1983)  
Ted Honderich, *Punishment: The Supposed Justifications* (Penguin Books, 1969) William Lawhead, *The Philosophical Journey: An Interactive Approach* (Mayfield Publishing Company, 2000)