

RM 4760  
dt 14/12/22

Checked  
Sent  
13/12/22

प्रति. प्र.  
से.  
13/12/22

From  
Anita S. Sharma  
609 A Wing,  
Ashtavinayak CHS  
Bhimnagar Rd No. 7,  
Marol MIDC  
Andheli (E), Mum - 93  
13<sup>th</sup> December, 2022.  
Ph No:- 9987390210

To  
The Principal  
Ismail Yusuf College  
Jogeshwari (E)  
Mumbai - 400060.

Inward No. 5326...  
Date: 14/12/22  
File No.:

Sub:- Application for Transfer Certificate

Ref:- TYB Com Seat No. 27597 - March 2002.

Respected Sir/Madam.

I the undersigned was the bonafide student of your college from 1997-2002. I had passed the TYB Com exam with the above referred details in March 2002.

As I am pursuing LLB from DTSS College, Malad I would require the Transfer Certificate (TC) to submit the same to them.

Please issue the same at the earliest and oblige.

Thanking you.

Anita  
(Anita Sharma).



Encl:- ① College Demand Letter  
② Date of Birth Proof ④ SBI online paid Receipt Rs. 100/-  
③ All marksheet (5 Nos.).



Sanskar Sarjan Education Society's  
**Dhirajlal Talakchand Sankalchand Shah College of Law**

Kurar, Malad (East), Mumbai - 400 097. (M.S.) Tel. Off. : 2840 0214 / 2840 6334  
E-mail : admin@sanskarsarjan.org / principal@sanskarsarjan.org / library@sanskarsarjan.org

Affiliated to University of Mumbai

Ref. No.: \_\_\_\_\_

Date: 13/12/2022

**TRANSFER CERTIFICATE APPLICATION**

(Fill in BLOCK LETTERS)

From SHARMA ANITA SUBHASH SHEELA  
Surname Name Father/Husband Name Mother

Name

Home Address: 609 A WING, ASHTAVINAYAK CHC, BHIMNAGAR Rd No.7, MAROL MIDC, ANDHERI (E), MUMBAI-93

Date of Birth: 29/12/1981 Contact No: 9987390210

To,

The Principal,

Last Attended College Name: ISMAIL YUSUF COLLEGE

College Address: JOHESHWARI (EAST), MUMBAI-400060.

Sir/ Madam,

I am seeking admission in F.Y. LLB class of D.T.S.S. College of Law, Kurar Village, Malad (E), Mumbai-400097. I request you to send my Transfer Certificate to the principal of the said College.

I attended FY BCOM class, Div A, Roll No. \_\_\_\_\_ of your college as specified below:

First Term : From JUNE 2000 to MARCH 2001

Second Term : From JUNE 2001 to APRIL 2002

Third Term : From JUNE 2002 to MARCH 2003

I have Passed/ ~~Failed~~/ ~~did not appear~~ at the examination held by the College/ University of Mumbai in March/ ~~October~~ 20 2002

My particulars are as follows:

Name of the Examination: FY B.COM Seat No: 27597

Month & Year: MARCH 2002

Marks Obtained (Total): 495 Out of: 700 Class/ Grade Obtained: FIRST

Yours faithfully,

Signature of the Student.

**DTSS COLLEGE OF LAW, Kurar Village, Malad (E), Mumbai-400097**

Ref. No.: \_\_\_\_\_

Date: \_\_\_\_\_

Forwarded with compliments to the Principal of \_\_\_\_\_

\_\_\_\_\_ College for favour of compliance.



Principal  
Sanskar Sarjan Education Society's  
D.T.S.S. College of Law  
Kurar Village, Malad (East),  
Mumbai-400 097.

**PRINCIPAL ISMAIL YUSUF SENIOR COLLEGE**

GOVT OF MAHARASHTRAS ISMAIL YUSUF OLLEGE OF ARTS SCIENCE COMMERCE JOGESHWARI EAST MUMBAI  
, , MUMBAI-400060

Date: 13-Dec-2022

**e-Receipt for State Bank Collect Payment**

|                                   |                                                                          |
|-----------------------------------|--------------------------------------------------------------------------|
| SBCollect Reference Number        | DUK2935231                                                               |
| Category                          | BONAFIED NOC AND T C FEES                                                |
| FIRST NAME                        | ANITA                                                                    |
| MIDDLE NAME                       | SUBHASH                                                                  |
| LAST NAME                         | SHARMA                                                                   |
| DATE OF BIRTH                     | 29/12/1981                                                               |
| GENDER                            | FEMALE                                                                   |
| CATEGORY                          | GENERAL                                                                  |
| MOBILE NO                         | 9987390210                                                               |
| COURSE                            | BCOM                                                                     |
| BONAFIED FEES, NOC FEES, T C FEES | 100                                                                      |
| Transaction charge                | 0.00                                                                     |
| Total Amount (In Figures)         | 100.00                                                                   |
| Total Amount (In Words)           | Rupees One Hundred Only                                                  |
| Remarks                           | REQUIRE TRANSFER CERTIFICATE FOR SUBMITTING THE SAME TO DTSS LAW COLLEGE |
| Notification 1                    | BONAFIED FEES 20, NOC FEES 20, T C FEES 100                              |
| Notification 2                    | PRINT COPY AND SUBMIT TO COLLEGE                                         |





# HOLY ANGEL HIGH SCHOOL

MALWANI, MALAD (W), BOMBAY-400 095.

Sr. No. 507

## SCHOOL LEAVING CERTIFICATE

[See Rules 17 and 32 in Chapter II Section II of the Secondary School Code]

NOTE : No change in any entry in this certificate shall be made except by the authority issuing it and any infringement of this requirement is liable to involve the imposition of a penalty such as that of rustication.

Name of School \_\_\_\_\_

Register No. of the Pupil

397

1. Name of the pupil in full Shemna Anita Subash
2. Religion Hindu  
(if the pupil belongs to the Scheduled Caste or Scheduled Tribe or a Community classified as Backward Class by the State Government then write full details.)
3. Place of birth Bombay
4. Date of birth, month and year, according to  
Christian era, [in figures] 29-12-1981  
In words Twenty ninth December Nineteen Eighty One.
5. Last school attended Holy Angel English Primary School
6. Date of admission 19-06-1991
7. Progress good
8. Conduct good
9. Date of leaving school 27/06/1997
10. Standard in which studying and since when Since June 1996 in  
[in words and figures.] Std X
11. Reason of leaving school Appeared for SSC Exam and passed
12. Remarks \_\_\_\_\_

Certified that the above informations are in accordance with the School Register.  
For Holy Angel High School

Dated 27/06/1997

Class Teacher



School Seal

Principal  
PRINCIPAL

Verified with the original

आयकर विभाग  
INCOME TAX DEPARTMENT  
ANITA SUBHASH SHARMA  
SUBHASH IQBAL SINGH SHARMA  
29/12/1981  
Permanent Account Number  
AZHPS1756K  
Signature  
भारत सरकार  
GOVT. OF INDIA  
16032012



DUPLICATE

माहिती वगैरे माहिती व वगैरे माहिती वगैरे

Maharashtra State Board of Secondary and Higher Secondary Education

पुणे विभागीय राज्य / Divisional Board Mumbai - 400 022

माहिती वगैरे माहिती वगैरे माहिती वगैरे

Statement showing the marks in each subject obtained at S.S.C. Examination.

|          |         |            |      |                    |         |                       |              |                      |   |
|----------|---------|------------|------|--------------------|---------|-----------------------|--------------|----------------------|---|
| SEAT NO. | 0695869 | CENTRE NO. | 0138 | DIST. & SCHOOL NO. | 33. 329 | MONTH & YEAR OF EXAM. | MARCH - 1997 | SR. NO. OF STATEMENT | - |
|----------|---------|------------|------|--------------------|---------|-----------------------|--------------|----------------------|---|

उत्प्रेक्षित वगैरे वगैरे (आवृत्ति वगैरे)

Candidate's Full Name (Surname First)

SHARMA ANITA SUBHASH

| अवधि /<br>शाला   | वर्ग /<br>ग्रेड     | विषय /<br>Subject                    | प्राप्त गुण /<br>Marks Obtained | अधिकतम गुण /<br>Maximum Marks | प्रतिशत /<br>Percentage | परिणत /<br>Result |
|------------------|---------------------|--------------------------------------|---------------------------------|-------------------------------|-------------------------|-------------------|
| प्रथम /<br>First | द्वितीय /<br>Second | भाषा /<br>Languages                  | 50                              | 100                           | 50                      | प्राप्त           |
| प्रथम /<br>First | द्वितीय /<br>Second | गणित /<br>Maths                      | 57                              | 100                           | 57                      | प्राप्त           |
| प्रथम /<br>First | द्वितीय /<br>Second | साहित्य /<br>Hindi                   | 60                              | 100                           | 60                      | प्राप्त           |
| प्रथम /<br>First | द्वितीय /<br>Second | विज्ञान /<br>Science                 | 98                              | 150                           | 65                      | प्राप्त           |
| प्रथम /<br>First | द्वितीय /<br>Second | सामाजिक विज्ञान /<br>Social Sciences | 93                              | 150                           | 62                      | प्राप्त           |
| प्रथम /<br>First | द्वितीय /<br>Second | गणित /<br>Maths                      | 56.40                           | 750                           | 75.2                    | प्राप्त           |

Grand Total (in Words) FOUR HUNDRED AND TWENTYTHREE

IMPORTANT INSTRUCTION

|                  |                     |                                      |                                 |                               |                         |                   |
|------------------|---------------------|--------------------------------------|---------------------------------|-------------------------------|-------------------------|-------------------|
| अवधि /<br>शाला   | वर्ग /<br>ग्रेड     | विषय /<br>Subject                    | प्राप्त गुण /<br>Marks Obtained | अधिकतम गुण /<br>Maximum Marks | प्रतिशत /<br>Percentage | परिणत /<br>Result |
| प्रथम /<br>First | द्वितीय /<br>Second | भाषा /<br>Languages                  | 50                              | 100                           | 50                      | प्राप्त           |
| प्रथम /<br>First | द्वितीय /<br>Second | गणित /<br>Maths                      | 57                              | 100                           | 57                      | प्राप्त           |
| प्रथम /<br>First | द्वितीय /<br>Second | साहित्य /<br>Hindi                   | 60                              | 100                           | 60                      | प्राप्त           |
| प्रथम /<br>First | द्वितीय /<br>Second | विज्ञान /<br>Science                 | 98                              | 150                           | 65                      | प्राप्त           |
| प्रथम /<br>First | द्वितीय /<br>Second | सामाजिक विज्ञान /<br>Social Sciences | 93                              | 150                           | 62                      | प्राप्त           |
| प्रथम /<br>First | द्वितीय /<br>Second | गणित /<br>Maths                      | 56.40                           | 750                           | 75.2                    | प्राप्त           |

|                  |                     |                                      |                                 |                               |                         |                   |
|------------------|---------------------|--------------------------------------|---------------------------------|-------------------------------|-------------------------|-------------------|
| अवधि /<br>शाला   | वर्ग /<br>ग्रेड     | विषय /<br>Subject                    | प्राप्त गुण /<br>Marks Obtained | अधिकतम गुण /<br>Maximum Marks | प्रतिशत /<br>Percentage | परिणत /<br>Result |
| प्रथम /<br>First | द्वितीय /<br>Second | भाषा /<br>Languages                  | 50                              | 100                           | 50                      | प्राप्त           |
| प्रथम /<br>First | द्वितीय /<br>Second | गणित /<br>Maths                      | 57                              | 100                           | 57                      | प्राप्त           |
| प्रथम /<br>First | द्वितीय /<br>Second | साहित्य /<br>Hindi                   | 60                              | 100                           | 60                      | प्राप्त           |
| प्रथम /<br>First | द्वितीय /<br>Second | विज्ञान /<br>Science                 | 98                              | 150                           | 65                      | प्राप्त           |
| प्रथम /<br>First | द्वितीय /<br>Second | सामाजिक विज्ञान /<br>Social Sciences | 93                              | 150                           | 62                      | प्राप्त           |
| प्रथम /<br>First | द्वितीय /<br>Second | गणित /<br>Maths                      | 56.40                           | 750                           | 75.2                    | प्राप्त           |

माहिती वगैरे माहिती वगैरे माहिती वगैरे

4483

DUPLICATE

महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ  
MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION

No. 9845

MUMBAI DIVISIONAL BOARD मुंबई विभागीय मंडळ

उच्च माध्यमिक प्रमाणपत्र परीक्षेत प्रत्येक विषयात प्राप्त झालेले गुण दर्शविणारा तक्ता

STATEMENT SHOWING THE MARKS IN EACH SUBJECT OBTAINED AT THE HIGHER SECONDARY CERTIFICATE EXAMINATION

| केंद्र क्रमांक<br>CENTRE NO                       | परीक्षेचा आसन क्रमांक<br>EXAMINATION SEAT NO. | जिल्हा व उच्च<br>माध्यमिक शाळा क्रमांक<br>DIST. & HR. SEC.<br>SCHOOL NO. | उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम)<br>CANDIDATES FULL NAME (SURNAME FIRST) |                                    |     |     |     |                                           | परीक्षेचा महीना आणि वर्ष<br>MONTH AND YEAR OF<br>EXAMINATION | गुणपत्रिकेचा<br>अनुक्रमांक<br>SERIAL NO. OF<br>STATEMENT                                                                                                                    |                 |
|---------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------|-----|-----|-----|-------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 353                                               | A122740                                       | 31-014                                                                   | SHARMA ANITA SUBHASH                                                         |                                    |     |     |     |                                           | MARCH-1999                                                   | —                                                                                                                                                                           |                 |
| परीक्षेत घेतलेले विषय<br>SUBJECTS OFFERED         |                                               | अनिवार्य भाषा<br>COMPULSORY<br>LANGUAGES                                 |                                                                              | वैकल्पिक विषय<br>OPTIONAL SUBJECTS |     |     |     | व्यावसायिक विषय<br>VOCATIONAL<br>SUBJECTS | गुणांची टक्केवारी<br>PERCENTAGE<br>OF MARKS                  | <br><div style="text-align: right;"> <p>विभागीय सचिव<br/>DIVISIONAL SECRETARY</p> </div> |                 |
| * विषयाचा सांकेतिक क्रमांक<br>* SUBJECT INDEX NO. |                                               | 01                                                                       | 04                                                                           | 49                                 | 50  | 51  | 88  | —                                         | एकूण गुण<br>GRAND<br>TOTAL                                   |                                                                                                                                                                             | 64.00           |
| कमाल गुण<br>MAXIMUM MARKS                         |                                               | 100                                                                      | 100                                                                          | 100                                | 100 | 100 | 100 | 200                                       | 600/700                                                      |                                                                                                                                                                             | निकाल<br>RESULT |
| प्राप्त गुण<br>MARKS OBTAINED                     |                                               | 069                                                                      | 051                                                                          | 057                                | 095 | 049 | 063 | —                                         | 384                                                          |                                                                                                                                                                             | PASS            |
| एकूण गुण (अक्षरी)<br>GRAND TOTAL (IN WORDS)       |                                               | THREE HUNDRED AND EIGHTY FOUR                                            |                                                                              |                                    |     |     |     |                                           |                                                              |                                                                                                                                                                             |                 |

प्रमाणपत्राच्या श्रेणी/GRADES OF CERTIFICATES

| विशेष प्राप्तिप्राप्त प्रथम श्रेणी<br>(Grade I with Distinction) | प्रथम श्रेणी<br>(Grade I)                      | द्वितीय श्रेणी<br>(Grade II)                   | उत्तीर्ण श्रेणी<br>(Grade Pass)                                                                                            |
|------------------------------------------------------------------|------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| ७५% व त्यापेक्षा अधिक गुण                                        | ६०% व त्यापेक्षा अधिक परंतु ७५% पेक्षा कमी गुण | ४५% व त्यापेक्षा अधिक परंतु ६०% पेक्षा कमी गुण | इतर सर्व उत्तीर्ण उमेदवार (विषयात सूट घेतलेल्या उमेदवारांसह)<br>All other successful candidates (including those exempted) |
| 75 % and above                                                   | 60 % and above & below 75 %                    | 45 % and above & below 60 %                    |                                                                                                                            |

महत्वाचे: गुणपत्रिका देणाऱ्या प्राधिकाऱ्याशिवाय अन्य कोणताही या गुणपत्रिकेत कोणताही बदल करता येणार नाही. अनधिकृत बदल केल्यास ही गुणपत्रिका रद्द होईल. याशिवाय मंडळ ठरविले त्यानुसार योग्य ती इतर दंडात्मक कारवाई होऊ शकेल.

IMPORTANT: No change in this Statement of mark shall be made except by the authority issuing it. Any infringement of this requirement will Result in the cancellation of the Statement of marks in question and may also involve imposition of other appropriate penalty as may be decided by the Board.

\* विषयाचा सांकेतिक क्रमांकाचा तपशील मागील पृष्ठावर पहावा.

\* Please see the subject codes description overleaf टीप/Note

XX- ही सूत्र सूट दर्शविते. XX Indicates Exemptions

AA- ही सूत्र अनुपस्थिती दर्शविते. AA- Indicates Absent

उत्तीर्ण होण्यासाठी प्रत्येक विषयात ३५ टक्के गुण आवश्यक.

To Pass 35% marks in each subject essential.

एकूण गुणात दिलेली + ही सूत्र विविधमानुसार

प्रथम श्रेणी दिल्याचे दर्शविते.

Under Grand Total + sign means Grade I given as per provision of regulation.



UNIVERSITY OF MUMBAI  
GOVERNMENT OF MAHARASHTRA  
**ISMAIL YUSUF COLLEGE OF ARTS, SCIENCE & COMMERCE**  
JOGESHWARI (E), MUMBAI 400 060.

3170

सा विद्या या विमुक्तये

**CERTIFICATE SHOWING THE NUMBER OF MARKS OBTAINED IN EACH HEAD OF PASSING BY**

/ SHARMA ANITA SUBHASH

AT THE FIRST YEAR B.COM. [

THREE YEAR INTEGRATED DEGREE COURSE ] EXAMINATION HELD IN MARCH - 2000

ROLL NO : 1161

**HEADS OF PASSING**

FC - FOUNDATION COURSE-1  
ES - ENVIRONMENTAL STD.  
COI - COMMERCE - 1

MST - MATHS AND STATS TECH  
AFM - ACCOUNTING AND FINAN

BC - BUSINESS COMMU.  
BEI - BUSINESS ECONOMICS-1

| SUBJECTS   | FC |    |    |     | MST |    |    |     | BC |    |    |     | ES |    |    |     | AFM |    |    |     | BEI |    |    |     | COI |    |    |     | TOTAL | RESULT |
|------------|----|----|----|-----|-----|----|----|-----|----|----|----|-----|----|----|----|-----|-----|----|----|-----|-----|----|----|-----|-----|----|----|-----|-------|--------|
|            | TE | PW | AN | TOT | TE  | PW | AN | TOT | TE | PW | AN | TOT | TE | PW | AN | TOT | TE  | PW | AN | TOT | TE  | PW | AN | TOT | TE  | PW | AN | TOT |       |        |
| MAX. MARKS | 20 | 10 | 70 | 100 | 20  | 10 | 70 | 100 | 20 | 10 | 70 | 100 | 20 | 10 | 70 | 100 | 20  | 10 | 70 | 100 | 20  | 10 | 70 | 100 | 20  | 10 | 70 | 100 | 700   |        |
| MIN. MARKS | 04 | 02 | 14 | 035 | 04  | 02 | 14 | 035 | 04 | 02 | 14 | 035 | 04 | 02 | 14 | 035 | 04  | 02 | 14 | 035 | 04  | 02 | 14 | 035 | 04  | 02 | 14 | 035 | 245   |        |
| OBTAINED   | 12 | 05 | 26 | 43  | 14  | 08 | 32 | 54  | 09 | 06 | 41 | 56  | 12 | 06 | 50 | 68  | 17  | 09 | 50 | 76  | 07  | 06 | 22 | 35  | 07  | 08 | 44 | 59  | 391   | SECOND |

S - 0.224, # - 0.229A&B, ~ - 0.229A&B+0.224, E - MARKS CARRIED, NE - NOT ELIGIBLE, AB - ABSENT, F - FAIL, ME - MEDICAL EXEMPTION, TE - TERM END, PW - PROJECT WORK, AN - ANNUAL, TOT - TOTAL  
REG. NO. : 1999-C-FY-3330



Date :

CHECKED BY

READ BY

PRINCIPAL



## ISMAIL YUSUF COLLEGE OF ARTS, SCIENCE &amp; COMMERCE

JOGESHWARI (E), MUMBAI - 400 060.

094

सा विद्या या विमुक्तये

## CERTIFICATE SHOWING THE NUMBER OF MARKS OBTAINED IN EACH HEAD OF PASSING BY

/ SHARMA ANITA SUBHASH

ROLL NO : 1159

AT THE SECOND YEAR B.COM. [ THREE YEAR INTEGRATED DEGREE COURSE ] EXAMINATION HELD IN APRIL 2001

## HEADS OF PASSING

FC - FOUNDATION COURSE  
AFM - ACCOUNTING AND FINANBE - BUSINESS ECONOMICS  
ADV - ADVERTISINGBL - BUSINESS LAW  
BED - COMMERCE-2

| SUBJECTS   | FC |    |    |     | BE |    |    |     | BL |    |    |     | AFM |    |    |     | ADV |    |    |     | BED |    |    |     | TOTAL | RESULT |
|------------|----|----|----|-----|----|----|----|-----|----|----|----|-----|-----|----|----|-----|-----|----|----|-----|-----|----|----|-----|-------|--------|
|            | TE | PW | AN | TOT | TE | PW | AN | TOT | TE | PW | AN | TOT | TE  | PW | AN | TOT | TE  | PW | AN | TOT | TE  | PW | AN | TOT |       |        |
| MAX. MARKS | 20 | 10 | 70 | 100 | 20 | 10 | 70 | 100 | 20 | 10 | 70 | 100 | 20  | 10 | 70 | 100 | 20  | 10 | 70 | 100 | 20  | 10 | 70 | 100 | 600   |        |
| MIN. MARKS | 04 | 02 | 14 | 035 | 04 | 02 | 14 | 035 | 04 | 02 | 14 | 035 | 04  | 02 | 14 | 035 | 04  | 02 | 14 | 035 | 04  | 02 | 14 | 035 | 210   |        |
| OBTAINED   | 09 | 07 | 42 | 58  | 13 | 06 | 47 | 66  | 13 | 10 | 35 | 58  | 19  | 09 | 61 | 89  | 15  | 08 | 52 | 75  | 11  | 08 | 39 | 58  | 404   | FIRST  |

\$-0.224, #-0.229A&B, \*-0.229A&B+0.224, E-MARKS CARRIED, NE-NOT ELIGIBLE, AB-ABSENT, F-FAIL, ME-MEDICAL EXEMPTION, TE-TERM END, PW-PROJECT WORK, AN-ANNUAL, TOT-TOTAL  
REG. NO. : 1999-C-FY-3330



Date 23 APR 2001

CHECKED BY

READ BY

*amand*  
PRINCIPAL



DUPLICATE

412

## Certificate showing the number of marks gained by

Sri Sharma Anita Subhash Sheela in each head of passing at the

Third Year Bachelor of Commerce (Three Year Integrated Degree) (Revised Course) Examination of March 2002

| Seat No.            | Heads of Passing                                           |                                                  |               |     |        |                         |    |           |             | Remarks     |  |
|---------------------|------------------------------------------------------------|--------------------------------------------------|---------------|-----|--------|-------------------------|----|-----------|-------------|-------------|--|
| 27597               | Special Group : <u>Financial Accounting &amp; Auditing</u> |                                                  |               |     |        |                         |    |           |             | First class |  |
|                     | Applied Component Group                                    | Paper II : <u>Direct &amp; Indirect Taxation</u> |               |     |        |                         |    |           |             |             |  |
|                     |                                                            | Paper III : <u>Marketing Research</u>            |               |     |        |                         |    |           |             |             |  |
|                     | COMPULSORY PAPERS                                          |                                                  | SPECIAL GROUP |     |        | APPLIED COMPONENT GROUP |    |           | GRAND TOTAL |             |  |
|                     | Management and Human Resource Development                  | Business Economics                               | PAPERS        |     |        | Paper II                |    | PAPER III |             |             |  |
| 1                   |                                                            |                                                  | 2             | 3   | Theory | Practical               |    |           |             |             |  |
| Maximum Marks       | 100                                                        | 100                                              | 100           | 100 | 100    | 100/80                  | 20 | 100       | 700         |             |  |
| Minimum for passing | 35                                                         | 35                                               | 35            | 35  | 35     | 35/28                   | 07 | 35        | —           |             |  |
| Marks Obtained      | 48                                                         | 44                                               | 83            | 87  | 79     | 80                      | -  | 74        | 495         |             |  |

Received Fee Rs. 50/-/100/-

Entered by ABResult declared on 12-6-2002Checked by ABResult amended on -Mumbai 18 AUG 2008Read by AB

*[Signature]*  
for Controller of Examinations