

CONTACT NO: 8108408308

|          |     |
|----------|-----|
| PAGE No. |     |
| DATE     | / / |

DTD: 6/1/2022

To

THE CONCERNED PERSON

ISMAIL YUSUF COLLEGE OF ARTS, SCIENCE & COMMERCE

JOGESHWARI (EAST)

MUMBAI - 400060

SUB ⇒ REQUEST FOR TRANSCRIPTS FOR FY, SY & TY BLOM

DEAR SIR,

I, KETAN LAXMAN BARAIYA, HAVE GRADUATED IN COMMERCE FROM YOUR ESTEEMED COLLEGE.

I WISH TO APPLY FOR WORK PERM CANADA FOR WHICH I NEED TRANSCRIPTS FOR EDUCATION VERIFICATION.

I AM SUBMITTING COPIES OF MY MARKSHEET FOR YOUR REFERENCE. PLEASE ALLOW MY WIFE PRIYANKA KETAN BARAIYA TO COMPLETE DOCUMENTATION ON MY BEHALF.

ATTACHED 4 COPIES OF MARKSHEETS (FY, SY & TY BLOM & DEGREE)

THANKING YOU



KETAN LAXMAN BARAIYA

महाराष्ट्र शासनाचे इस्माईल युसुफ  
कला, विज्ञान व वाणिज्य महाविद्यालय,  
जोगेश्वरी (पूर्व), मुंबई-४०० ०६०.

8108408308



**PRINCIPAL ISMAIL YUSUF SENIOR COLLEGE**

GOVT OF MAHARASHTRAS ISMAIL YUSUF OLLEGE OF ARTS  
SCIENCE COMMERCE JOGESHWARI EAST MUMBAI , , MUMBAI-  
400060

Date: 10-Jan-2022

**e-Receipt for State Bank Collect Payment**

|                               |                                                                                       |
|-------------------------------|---------------------------------------------------------------------------------------|
| SBCollect<br>Reference Number | DUI3716655                                                                            |
| Category                      | TRANSCRIPT FEES                                                                       |
| FIRST NAME                    | Ketan                                                                                 |
| MIDDLE NAME                   | Laxman                                                                                |
| LAST NAME                     | Baraiya                                                                               |
| GENDER                        | MALE                                                                                  |
| DATE OF BIRTH                 | 22/12/1980                                                                            |
| MOBILE NO                     | 8652345677                                                                            |
| CATEGORY                      | Transcript                                                                            |
| STREAM                        | B.COM                                                                                 |
| TRANSCRIPT<br>FEES            | 1000                                                                                  |
| Transaction<br>charge         | 0.00                                                                                  |
| Total Amount (In<br>Figures)  | 1,000.00                                                                              |
| Total Amount (In<br>Words)    | Rupees One Thousand Only                                                              |
| Remarks                       |                                                                                       |
| Notification 1                | BRING ORIGINAL MARKSHEET FOR<br>VERIFICATION PURPOSE.                                 |
| Notification 2                | PLEASE SUBMIT PAYMENT CHALLAN<br>ALONGWITH PHOTOCOPY OF<br>MARKSHEET AND APPLICATION. |





No.IYC/Trans.2021-2022/

Date: 17/01/2022

**TRANSCRIPT**

This is to certify that Mr. Baraiva Ketan Laxman Bhanu. Was a student of T.Y.B.Com class in the Ismail Yusuf College, Jogeshwari (E), Mumbai-60 for academic year 2001 - 2002. Exam held in Mar - 2002. His conduct in the college was good. He has deliberately done following courses. The medium of instruction in Ismail Yusuf College is English.

| Subject                                 | Month taken | Lectures Per week | Mark Wise      |
|-----------------------------------------|-------------|-------------------|----------------|
| Management & Human Resource Development | 4           | 4                 | 49/100         |
| Business Economics                      | 4           | 4                 | 48/100         |
| Financial Accounting & Auditing - I     | 4           | 4                 | 45/100         |
| Financial Accounting & Auditing II      | 4           | 4                 | 69/100         |
| Financial Accounting & Auditing - III   | 4           | 4                 | 59/100         |
| Direct & Indirect Taxation              | 4           | 4                 | 55/100         |
| Marketing Research                      | 4           | 4                 | 45/100         |
| <b>Remark : Pass</b>                    |             |                   | <b>370/700</b> |



*Reviewed*  
*R. Baraiva*  
*8108408308*  
*21/11/2022*

*Sir*  
*Ketan*  
*21/01/22*  
**PRINCIPAL**  
Government of Maharashtra's  
Ismail Yusuf College of  
Arts, Science & Commerce.  
Jogeshwari (East), Mumbai - 400 060.

No.IYC/Trans.2021-2022/

Date: 17/01/2021

**TRANSCRIPT**

This is to certify that Mr. Baraiva Ketan Laxman Bhanu. Was a student of S.Y.B.Com class in the Ismail Yusuf College, Jogeshwari (E), Mumbai-60 for academic year 2001-2002. Exam held in April - 2001. His conduct in the college was good. He has deliberately done following courses. The medium of instruction in Ismail Yusuf College is English.

| Subject              | Month taken | Lectures Per week | Mark Wise      |
|----------------------|-------------|-------------------|----------------|
| Foundation Course    | 4           | 4                 | 47/100         |
| Business Economics   | 4           | 4                 | 55/100         |
| Business Law         | 4           | 4                 | 59/100         |
| Account & Finan      | 4           | 4                 | 46/100         |
| Advertising          | 4           | 4                 | 78/100         |
| Commerce – II        | 4           | 4                 | 62/100         |
| <b>Remark : Pass</b> |             |                   | <b>347/600</b> |



*Sir* *Ketan*  
21/01/22  
**PRINCIPAL**  
Government of Maharashtra's  
Ismail Yusuf College of  
Arts, Science & Commerce.  
Jogeshwari (East), Mumbai - 400 060.



No.IYC/Trans.2021-2022/

Date: 17/01/2022

**TRANSCRIPT**

This is to certify that Mr. Baraiya Ketan Laxman Bhanu. Was a student of F.Y.B.Com class in the Ismail Yusuf College, Jogeshwari (E), Mumbai-60 for academic year 2000-2001. Exam held in October - 2000. His conduct in the college was good. He has deliberately done following courses. The medium of instruction in Ismail Yusuf College is English.

| Subject               | Month taken | Lectures Per week | Mark Wise      |
|-----------------------|-------------|-------------------|----------------|
| Foundation Course - I | 4           | 4                 | 42/100         |
| Maths And Stats Tech  | 4           | 4                 | 37/100         |
| Business Commu.       | 4           | 4                 | 44/100         |
| Environmental Stud.   | 4           | 4                 | 56/100         |
| Accounting And Finan  | 4           | 4                 | 59/100         |
| Business Economics-I  | 4           | 4                 | 37/100         |
| Marketing & Finance   | 4           | 4                 | 51/100         |
| <b>Remark : Pass</b>  |             |                   | <b>326/700</b> |



For *Ketan*  
21/01/22  
**PRINCIPAL**  
Government of Maharashtra's  
Ismail Yusuf College of  
Arts, Science & Commerce,  
Jogeshwari (East), Mumbai - 400 060.





# University of Mumbai

CCF: 045:0073

CERTIFICATE SHOWING THE NUMBER OF MARKS OBTAINED IN EACH HEAD OF PASSING BY

**BARAIYA KETAN LAXMAN BHANU**

AT THE THIRD YEAR B.Com (THREE YEAR INTEGRATED DEGREE) EXAMINATION HELD IN **MARCH 2002**

HEADS OF PASSING

**SPECIAL GROUP : 3: FINANCIAL ACCOUNTING & AUDITING**  
**APPLIED COMP. GROUP : PAPER VI : 15: DIRECT & INDIRECT TAXATION**  
**: PAPER VII : 27: MARKETING RESEARCH**

| SEAT NO.                  | COMPULSORY PAPERS                       |                    | SPECIAL GROUP PAPERS |     |     | APPLIED COMPONENT / VOCATIONAL GROUP |           |       | GRAND TOTAL | REMARKS      |
|---------------------------|-----------------------------------------|--------------------|----------------------|-----|-----|--------------------------------------|-----------|-------|-------------|--------------|
|                           | MANAGEMENT & HUMAN RESOURCE DEVELOPMENT | BUSINESS ECONOMICS | 1                    | 2   | 3   | PAPER VI                             | PAPER VII | PAPER |             |              |
| 27062                     |                                         |                    |                      |     |     |                                      |           |       |             |              |
| MAXIMUM MARKS             | 100                                     | 100                | 100                  | 100 | 100 | 100                                  | 100       | 100   | 700         |              |
| MINIMUM MARKS FOR PASSING | 35                                      | 35                 | 35                   | 35  | 35  | 35                                   | 35        | 35    | ---         |              |
| MARKS OBTAINED            | 49                                      | 48                 | 45                   | 69  | 59  | 55                                   | 45        | ---   | 370         | SECOND CLASS |

RESULT DECLARED ON: **JUNE 12, 2002**

RECEIVED Rs. 25/-



offg. **CONTROLLER OF EXAMINATIONS**

2002- 0022022

# - 0.229, @ - 0.5042/0.5043, \* - 0.5045, F - HEAD OF FAILURE, + - MARKS CARRIED, E - EXEMPTION IN THE HEAD, - - NOT APPLICABLE, A - ABSENT, / - FEMALE





सा विद्या या विमुक्तये

UNIVERSITY OF MUMBAI  
GOVERNMENT OF MAHARASHTRA

0688

# ISMAIL YUSUF COLLEGE OF ARTS, SCIENCE & COMMERCE

JOGESHWARI (E), MUMBAI - 400 060.

CERTIFICATE SHOWING THE NUMBER OF MARKS OBTAINED IN EACH HEAD OF PASSING BY

ROLL NO : 812

BARAIYA KETAN LAXMAN  
AT THE SECOND YEAR B.COM.

[ THREE YEAR INTEGRATED DEGREE COURSE ] EXAMINATION HELD IN APRIL 2001

## HEADS OF PASSING

FC - FOUNDATION COURSE  
AFM-ACCOUNTING AND FINAN

BE -BUSINESS ECONOMICS  
ADV-ADVERTISING

BL -BUSINESS LAW  
CO2-COMMERCE 2.

| SUBJECTS   | FC |    |    |     | BE |    |    |     | ADV |    |    |     | CO2 |    |    |     | TOTAL | RESULT |
|------------|----|----|----|-----|----|----|----|-----|-----|----|----|-----|-----|----|----|-----|-------|--------|
|            | TE | PW | AN | TOT | TE | PW | AN | TOT | TE  | PW | AN | TOT | TE  | PW | AN | TOT |       |        |
| MAX. MARKS | 20 | 10 | 70 | 100 | 20 | 10 | 70 | 100 | 20  | 10 | 70 | 100 | 20  | 10 | 70 | 100 | 600   |        |
| MIN. MARKS | 04 | 02 | 14 | 035 | 04 | 02 | 14 | 035 | 04  | 02 | 14 | 035 | 04  | 02 | 14 | 035 | 210   |        |
| OBTAINED   | 09 | 07 | 31 | 47  | 11 | 06 | 38 | 55  | 11  | 10 | 38 | 59  | 12  | 09 | 25 | 46  | 347   | SECOND |

E-0.224, F-0.229AAB, T-0.229AAB+0.224, E-MARKS CARRIED, NE-NOT ELIGIBLE, AB-ABSENT, F-FAIL, NE-MEDICAL EXEMPTION, TE-TERM END, PW-PROJECT WORK, AN-ANNUAL, TOT-TOTAL  
REC. NO. 1999-C-PY-4647



VC  
CHECKED BY

READ BY

PRINCIPAL

Date 23 APR 2001

Principal  
Government of Maharashtra's  
Ismail Yusuf College of  
Arts, Science & Commerce,  
Jogeshwari (East), Mumbai - 400 060.









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UNIVERSITY OF MUMBAI  
GOVERNMENT OF MAHARASHTRA  
**ISMAIL YUSUF COLLEGE OF ARTS, SCIENCE & COMMERCE**  
JOGESHWARI (E), MUMBAI 400 060.

5482

**CERTIFICATE SHOWING THE NUMBER OF MARKS OBTAINED IN EACH HEAD OF PASSING BY**

BARAIYA KETAN LAXMAN

AT THE FIRST YEAR B.COM. [ THREE YEAR INTEGRATED DEGREE COURSE ] EXAMINATION HELD IN OCTOBER-2000

ROLL NO : 4507

**HEADS OF PASSING**

FC -FOUNDATION COURSE-1  
ES -ENVIRONMENTAL STUD.  
MF -MARKETING & FINANCE

MST-MATHS AND STATS TECH  
AFM-ACCOUNTING AND FINAN

BC -BUSINESS COMMU.  
BE1-BUSINESS ECONOMICS-1

| SUBJECTS                                                                                                                                                                        | FC  |    |     |     | MST |    |    |     | BC |    |     |     | ES  |    |     |     | AFM |    |     |     | BE1 |    |     |     | MF |    |     |     | TOTAL | RESULT |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-----|-----|-----|----|----|-----|----|----|-----|-----|-----|----|-----|-----|-----|----|-----|-----|-----|----|-----|-----|----|----|-----|-----|-------|--------|
|                                                                                                                                                                                 | TE  | PW | AN  | TOT | TE  | PW | AN | TOT | TE | PW | AN  | TOT | TE  | PW | AN  | TOT | TE  | PW | AN  | TOT | TE  | PW | AN  | TOT | TE | PW | AN  | TOT |       |        |
| MAX. MARKS                                                                                                                                                                      | 20  | 10 | 70  | 100 | 20  | 10 | 70 | 100 | 20 | 10 | 70  | 100 | 20  | 10 | 70  | 100 | 20  | 10 | 70  | 100 | 20  | 10 | 70  | 100 | 20 | 10 | 70  | 100 | 700   |        |
| MIN. MARKS                                                                                                                                                                      | 04  | 02 | 14  | 035 | 04  | 02 | 14 | 035 | 04 | 02 | 14  | 035 | 04  | 02 | 14  | 035 | 04  | 02 | 14  | 035 | 04  | 02 | 14  | 035 | 04 | 02 | 14  | 035 | 245   |        |
| OBTAINED                                                                                                                                                                        | E11 | E5 | E26 | 42  | E6  | E4 | 27 | 37  | E9 | E5 | E30 | 44  | E11 | E6 | E39 | 56  | E12 | E7 | E40 | 59  | E8  | E5 | E24 | 37  | E9 | E8 | E34 | 51  | 326   |        |
| 0.224, 0 - Eligible For Annual, E - MARKS CARRIED, NE - NOT ELIGIBLE, AB - ABSENT, F - FAIL, ME - MEDICAL EXEMPTION, TE - TERM END, PW - PROJECT WORK, AN - ANNUAL, TOT - TOTAL |     |    |     |     |     |    |    |     |    |    |     |     |     |    |     |     |     |    |     |     |     |    |     |     |    |    |     |     |       |        |

Date :

11 DEC 2000

CHECKED BY



READ BY

PRINCIPAL





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UNIVERSITY OF MUMBAI  
GOVERNMENT OF MAHARASHTRA  
**ISMAIL YUSUF COLLEGE OF ARTS, SCIENCE & COMMERCE**  
JOGESHWARI (E), MUMBAI 400 060.

5109

**CERTIFICATE SHOWING THE NUMBER OF MARKS OBTAINED IN EACH HEAD OF PASSING BY**

BARAIYA KETAN LAXMAN  
AT THE FIRST YEAR B.COM. [ THREE YEAR INTEGRATED DEGREE COURSE ]

ROLL NO : 1075

EXAMINATION HELD IN MARCH - 2000

**HEADS OF PASSING**

FC - FOUNDATION COURSE-1  
ES - ENVIRONMENTAL STD.  
CO1 - COMMERCE - 1

MST - MATHS AND STATS TECH  
AFM - ACCOUNTING AND FINAN

BC - BUSINESS COMMU.  
BE1 - BUSINESS ECONOMICS-1

| SUBJECTS   | FC |    |    |     | MST |    |    |     | BC |    |    |     | ES |    |    |     | AFM |    |    |     | BE1 |    |    |     | CO1 |    |    |     | TOTAL | RESULT   |
|------------|----|----|----|-----|-----|----|----|-----|----|----|----|-----|----|----|----|-----|-----|----|----|-----|-----|----|----|-----|-----|----|----|-----|-------|----------|
|            | TE | PW | AN | TOT | TE  | PW | AN | TOT | TE | PW | AN | TOT | TE | PW | AN | TOT | TE  | PW | AN | TOT | TE  | PW | AN | TOT | TE  | PW | AN | TOT |       |          |
| MAX. MARKS | 20 | 10 | 70 | 100 | 20  | 10 | 70 | 100 | 20 | 10 | 70 | 100 | 20 | 10 | 70 | 100 | 20  | 10 | 70 | 100 | 20  | 10 | 70 | 100 | 20  | 10 | 70 | 100 | 700   |          |
| MIN. MARKS | 04 | 02 | 14 | 035 | 04  | 02 | 14 | 035 | 04 | 02 | 14 | 035 | 04 | 02 | 14 | 035 | 04  | 02 | 14 | 035 | 04  | 02 | 14 | 035 | 04  | 02 | 14 | 035 | 245   |          |
| OBTAINED   | 11 | 05 | 26 | 42  | 06  | AB | NE | F6  | 09 | 05 | 30 | 44  | 11 | 06 | 39 | 56  | 12  | 07 | 40 | 59  | 08  | 05 | 24 | 37  | 09  | 08 | 34 | 51  | 295   | A.T.K.T. |

\$ - 0.224, # - 0.229A&B, \* - 0.229A&B\*0.224, E - MARKS CARRIED, NE - NOT ELIGIBLE, AB - ABSENT, F - FAIL, ME - MEDICAL EXEMPTION, TE - TERM END, PW - PROJECT WORK, AN - ANNUAL, TOT - TOTAL  
REG. NO. : 1999-C-FY-4647



Date : 12/5 APR 2000

CHECKED BY

READ BY

PRINCIPAL