

|                                                                                  |                                                                                                                                                                                                                                                                                  |                                                                                     |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  | <p align="center"><b>Govt. of Maharashtra Ismail Yusuf College of Arts, Science and Commerce.</b><br/>Near Jogeshwari East Railway Station., Mumbai, Mumbai City, (Maharashtra),<br/>Jogeshwari (E) - 400060<br/><b>University of Mumbai</b><br/><b>Transfer Certificate</b></p> |  |
| PRN :<br>2017016400039687                                                        | Transfer Certificate Code :<br>AFDKAIBKBJAGKICFH                                                                                                                                                                                                                                 | Transfer Certificate Number :<br>2017300584                                         |

CERTIFIED that Shri/ Kumari/ Smt. **VARMA AMITABH DINESH** has been a student of **Govt. of Maharashtra Ismail Yusuf College of Arts, Science and Commerce..**

- After Passing the **B.Com.** Examination in the year **2019-2020**, He has kept terms in the college as under;

|               |                  |             |
|---------------|------------------|-------------|
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |
| June.....     | to October ..... | (.....days) |
| November..... | to March .....   | (.....days) |

- He would have been in the class if He had continued in this college .
- He Passed/ Failed/ ATKT at the **T.Y. B.Com. - Regular - Rev16** Examination held in (March/October) **2019-2020**.
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **17 Feb 2000**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category:** as per record.

Date: 01/12/2022

Forward with compliments to the Principal/Registrar

*Sinhgad Institute of Business Management*



**Principal**  
**Govt. of Maharashtra Ismail Yusuf College of Arts, Science and Commerce**

Checked by :- *Ammitabh Varma*

Entered By :-

**Note:** Transfer Certificate code given above will be required to admit the student in Digital College® software.

*Ammitabh Varma*

9-Dec-2022

To the Principal of  
Ismail Yusuf College Jogeshwari East

Pa 241 . 10.  
29/11/2022

|                  |
|------------------|
| Forward No. 5039 |
| Date: 30/11/22   |
| File No.:        |

I was studying in Ismail Yusuf College and  
I completed my Graduation in B.com in the year  
2017-20 and my Roll No was 19TC251.

- I am applying for Transfer Certificate for my further  
admission in SinghGad Institute of Business Management  
for my Master's Degree.

My Contact Number — 7021029257

Yours Faithfully  
Amitabh  
Varna

Date - 29 - Nov - 2022



Checked  
29/11/22

Shri Yashwantrao chavan shikshan prasarak Mandal's

## Sinhgad Institute of Business Management

(Affiliated to University of Mumbai & Approved by Govt. of Maharashtra)

Plot No. 126, MHADA Colony, Chandivali, Mumbai - 400072

Tel.: 022 28472090 Fax: 022 28582090

### Application for Transference Certificate

To  
The Principal,

Ismail Yusuf  
College

Sir / Madam,

This is to inform that I am seeking admission to **Sinhgad Institute of Business Management in MMS** Course and request you to send my Transference Certificate to the Director of the said Institute.

I attended the B.COM class of your College during 2017 - 20  
My Roll No. Was 19TC251. I passed my Examination in 2020  
Examination Seat No: 1012467

Thanking You,

Yours Faithfully,

Amitabh Varma

(Signature)

Student Full Name : Amitabh Dinesh Varma

(Surname First name last name)

Forwarded With compliments to the Director : \_\_\_\_\_

**DIRECTOR**  
**SYCSPM'S**

Sinhgad Institute Of Business Management

Plot No. 126, Mhada Colony,

Chandivali, Mumbai - 400 072.

\_\_\_\_\_ for favors of compliance.





# PRINCIPAL ISMAIL YUSUF SENIOR COLLEGE

GOVT OF MAHARASHTRAS ISMAIL YUSUF OLLEGE OF ARTS SCIENCE COMMERCE JOGESHWARI EAST MUMBAI  
, , MUMBAI-400060

Date: 29-Nov-2022

## e-Receipt for State Bank Collect Payment

|                                   |                                             |
|-----------------------------------|---------------------------------------------|
| SBCollect Reference Number        | DUK2401813                                  |
| Category                          | BONAFIED NOC AND T C FEES                   |
| FIRST NAME                        | AMITABH                                     |
| MIDDLE NAME                       | DINESH                                      |
| LAST NAME                         | VARMA                                       |
| DATE OF BIRTH                     | 17/2/2000                                   |
| GENDER                            | MALE                                        |
| CATEGORY                          | GENERAL                                     |
| MOBILE NO                         | 7021029257                                  |
| COURSE                            | TYBCOM                                      |
| BONAFIED FEES, NOC FEES, T C FEES | 100                                         |
| Transaction charge                | 0.00                                        |
| Total Amount (In Figures)         | 100.00                                      |
| Total Amount (In Words)           | Rupees One Hundred Only                     |
| Remarks                           | BONAFIED FEES, NOC FEES, T C FEES           |
| Notification 1                    | BONAFIED FEES 20, NOC FEES 20, T C FEES 100 |
| Notification 2                    | PRINT COPY AND SUBMIT TO COLLEGE            |



शासन निर्णय क्र. एमआयएस २०१०/प्रक्र.३००/विदेशी-२, मंत्रालय, मुंबई-३२, दिनांक ५ ऑक्टोबर, २०१०

**CERTIFICATE OF AGE, NATIONALITY & DOMICILE**  
(Issued by Authorities in the State of Maharashtra)

**CERTIFICATE**

On submission of proof noted below, it is hereby certified that,  
Master. AMITABH DINESH VARMA, was born on the SEVENTEENTH day of FEBRUARY in the  
year TWO THOUSAND (17/02/2000) at Village - MUMBAI, Taluka - MUMBAI, District - MUMBAI in  
the State of MAHARASHTRA, within the territory of India or of that he/she is CITIZEN OF INDIA.  
That he/she is domiciled in the STATE OF MAHARASHTRA by birth.

**PARTICULARS OF PROOF SUBMITTED**

- a. Application dated: 1/8/2015  
b. Birth / Baptism / Matriculation or School Leaving / Bonafide Certificate or a like Certificate issued by Head  
Master/Principal of SHETH M.A.HIGH SCHOOL, ANDHERI, GAZETTE COPY, FATHER DOMICILE CERTIFICATE.

Place : ANDHERI

Sr.No.: 4136/2015

Dated : - 1 AUG 2015

Tahsildar Office, Andheri  
ANDHERI TAHSIL SETU KENDRA

ANDDOM4112/2015

T.NO. : C/MHMSAN/17955/2015



**Executive Magistrate**  
**Taluka Andheri**  
**MUMBAI SUBURBAN DISTRICT**





महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

मुंबई विभागीय मंडळ / MUMBAI DIVISIONAL BOARD

माध्यमिक शालान्त प्रमाणपत्र परीक्षा - गुणपत्रक

SECONDARY SCHOOL CERTIFICATE EXAMINATION - STATEMENT OF MARKS

| आसन क्रमांक<br>SEAT NO. | केन्द्र क्रमांक<br>CENTRE NO. | जिल्हा व शाळा क्रमांक<br>DIST. & SCHOOL NO. | परीक्षेचा महिना व वर्ष<br>MONTH & YEAR OF EXAM. | गुणपत्रकेचा अनुक्रमांक<br>SR.NO. OF STATEMENT |
|-------------------------|-------------------------------|---------------------------------------------|-------------------------------------------------|-----------------------------------------------|
| A272479                 | 8710                          | 32.03.022                                   | MARCH-2015                                      | 276918                                        |

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Varma Amitabh Dinesh

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME Minoo

| विषयाचा सांकेतिक क्रमांक व विषयाचे नाव<br>Subject Code No. and Subject Name | कमाल गुण<br>Max. Marks | प्राप्त गुण किंवा श्रेणी / Marks or Grade Obtained |                              |
|-----------------------------------------------------------------------------|------------------------|----------------------------------------------------|------------------------------|
|                                                                             |                        | In Figures                                         | In Words                     |
| 03 ENGLISH (1ST LANG)                                                       | 100                    | 066                                                | SIXTYSIX                     |
| 16 MARATHI (2/3 LANG)                                                       | 100                    | 047                                                | FORTYSEVEN                   |
| 15 HINDI (2/3 LANG)                                                         | 100                    | 062                                                | SIXTYTWO                     |
| 71 MATHEMATICS                                                              | 100                    | 047                                                | FORTYSEVEN                   |
| 72 SCIENCE & TECHNOLOGY                                                     | 100                    | 048                                                | FORTYEIGHT                   |
| 73 SOCIAL SCIENCES                                                          | 100                    | 055                                                | FIFTYFIVE                    |
| R4 VOCATIONAL GUIDANCE                                                      | *                      | B                                                  |                              |
| P1 HEALTH & PHYSICAL EDUCATION                                              | *                      | A                                                  |                              |
| P6 SOCIAL SERVICE                                                           | *                      | A                                                  |                              |
| R6 PERSONALITY DEVELOPMENT                                                  | *                      | A                                                  |                              |
| 41 INFORMATION COMMUNICATION TEC                                            | *                      | A                                                  |                              |
| Result / निकाल                                                              | PASS                   | 500                                                | 278                          |
| Percentage/टक्केवारी                                                        | 55.60                  | Total Marks                                        | 500                          |
| एकूण गुण /                                                                  |                        |                                                    | 278                          |
|                                                                             |                        |                                                    | TWO HUNDRED AND SEVENTYEIGHT |

S151186918



4812727227125

*Shel*

महत्वाचे, टीप, कार्यानुभव व शालेय विषयातील श्रेणी आणि चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर पहावा.  
See overleaf for Important Notes, Grades in work experience & school subjects and meaning of special characters.

विभागीय सचिव/Divisional Secretary





महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

मुंबई विभागीय मंडळ / MUMBAI DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

| शाखा<br>STREAM | आसन क्रमांक<br>SEAT NO. | केन्द्र क्रमांक<br>CENTRE NO. | जिल्हा व उच्च.माध्य.शाला क्रमांक<br>DIST.& HR.SEC.SCHOOL NO. | परीक्षेचा महिना व वर्ष<br>MONTH & YEAR OF EXAM. | गुणपत्रकेचा अनुक्रमांक<br>SR.NO. OF STATEMENT |
|----------------|-------------------------|-------------------------------|--------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------|
| COMMERCE       | M288377                 | 3739                          | 32.04.004                                                    | FEBRUARY-17                                     | 260632                                        |

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Varma Amitabh Dinesh

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME Minoo

| विषयाचा सांकेतिक क्रमांक व विषयाचे नाव<br>Subject Code No. and Subject Name | *माध्यम<br>Medium               | कमाल<br>गुण<br>Max.<br>Marks     | प्राप्त गुण / Marks Obtained |                                |
|-----------------------------------------------------------------------------|---------------------------------|----------------------------------|------------------------------|--------------------------------|
|                                                                             |                                 |                                  | अंकात<br>In Figures          | अक्षरात / In Words             |
| 01 ENGLISH                                                                  | ENG                             | 100                              | 068                          | SIXTYEIGHT                     |
| 04 HINDI                                                                    | HIN                             | 100                              | 065                          | SIXTYFIVE                      |
| 49 ECONOMICS                                                                | ENG                             | 100                              | 071                          | SEVENTYONE                     |
| 50 BOOK KEEPING & ACCOUNTANCY                                               | ENG                             | 100                              | 063                          | SIXTYTHREE                     |
| 51 ORGANISATION OF COMM & MGMT                                              | ENG                             | 100                              | 062                          | SIXTYTWO                       |
| 52 SECRETARIAL PRACTICE                                                     | ENG                             | 100                              | 064                          | SIXTYFOUR                      |
| 31 ENVIRONMENT EDUCATION                                                    | ENG                             | 050                              | 036                          | THIRTYSIX                      |
| 30 HEALTH & PHYSICAL EDUCATION (GRADE)                                      | A                               |                                  |                              |                                |
| Result / निकाल<br>PASS                                                      | Percentage / टक्केवारी<br>66.00 | एकूण गुण /<br>Total Marks<br>650 | 429                          | FOUR HUNDRED AND<br>TWENTYNINE |

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3613117175326



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विभागीय सचिव/Divisional Secretary

महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील श्रेणी  
आणि चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर पहावा.  
See overleaf for Important, Notes, Grades in Health &  
Physical Education Subject and meaning of special  
characters.





**Government of Maharashtra's**  
**Ismail Yusuf College of Arts Science and Commerce**

Jogeshwari East, Mumbai - 400 060

(Affiliated to University of Mumbai)

**GRADE CARD**



Student Id  
6610

|                                         |                             |                            |                                        |
|-----------------------------------------|-----------------------------|----------------------------|----------------------------------------|
| <b>PROGRAMME : BACHELOR OF COMMERCE</b> |                             |                            | <b>SEMESTER :- I</b>                   |
| <b>PRN/Reg. No.</b>                     | <b>Examination Seat No.</b> | <b>Name of the Learner</b> | <b>Month &amp; Year of Examination</b> |
| 2017016400039687                        | D - 17425                   | VARMA AMITABH DINESH MINOO | OCTOBER 2017                           |

| Course Code                   | Course Title                                    | Course Credits | Grade                      |     |         | Credits Earned (C) | Grade Points (G) | CG = C x G       | SGPI = $\frac{\sum CG}{\sum C}$ |
|-------------------------------|-------------------------------------------------|----------------|----------------------------|-----|---------|--------------------|------------------|------------------|---------------------------------|
|                               |                                                 |                | TH/PR                      | IA  | OVERALL |                    |                  |                  |                                 |
| UBCOMFSI.1\$\$                | ACCOUNTANCY AND FINANCIAL MANAGEMENT - I\$\$    | 3              | B+                         | --- | B+      | 3                  | 7                | 21               | ---                             |
| UBCOMFSI.2\$\$                | COMMERCE - I (BUSINESS DEVELOPMENT)\$\$         | 3              | A                          | --- | A       | 3                  | 8                | 24               |                                 |
| UBCOMFSI.3\$\$                | BUSINESS ECONOMICS - I\$\$                      | 3              | D                          | --- | D       | 3                  | 4                | 12               |                                 |
| UBCOMFSI.4\$\$                | BUSINESS COMMUNICATION - I\$\$                  | 3              | A                          | --- | A       | 3                  | 8                | 24               |                                 |
| UBCOMFSI.5\$\$                | ENVIRONMENTAL STUDIES - I\$\$                   | 3              | F                          | --- | F       | 0                  | 0                | 00               |                                 |
| UBCOMFSI.6\$\$                | MATHEMATICAL AND STATISTICAL TECHNIQUES - I\$\$ | 3              | D                          | --- | D       | 3                  | 4                | 12               |                                 |
| UBCOMFSI.7\$\$                | FOUNDATION COURSE - I\$\$                       | 2              | C                          | A+  | B       | 2                  | 6                | 12               |                                 |
| <b>Remarks : Unsuccessful</b> |                                                 | 20             | <b>Earned Credits : 17</b> |     |         |                    |                  | <b>ΣCG = 105</b> | <b>SGPI = --</b>                |

|                                 |                                 |                                 |                                 |                            |
|---------------------------------|---------------------------------|---------------------------------|---------------------------------|----------------------------|
| <b>SEMESTER I</b>               | <b>SEMESTER II</b>              | <b>SEMESTER III</b>             | <b>SEMESTER IV</b>              | <b>Overall Grade = ---</b> |
| Credits Earned = --- SGPI = --- | Credits Earned = --- SGPI = --- | Credits Earned = --- SGPI = --- | Credits Earned = --- SGPI = --- |                            |



Place : Mumbai  
Date : 01 Mar 2018

*Ng*  
Checked By:

*Anjali*  
Chairperson, Exam. Comm



Seal of the College

*S. D. Wadhwa*  
Principal



Government of Maharashtra's  
Ismail Yusuf College of Arts Science and Commerce

Jogeshwari East, Mumbai - 400 060

(Affiliated to University of Mumbai)

GRADE CARD



Student Id  
6610

PROGRAMME : BACHELOR OF COMMERCE

SEMESTER :- I

| PRN/Reg. No.     | Examination Seat No. | Name of the Learner        | Month & Year of Examination |
|------------------|----------------------|----------------------------|-----------------------------|
| 2017016400039687 | D - 17425            | VARMA AMITABH DINESH MINOO | Regular ATKT March 2018     |

| Course Code    | Course Title                                    | Course Credits | Grade |      |         | Credits Earned (C) | Grade Points (G) | CG = C x G | SGPI = $\frac{\sum CG}{\sum C}$ |
|----------------|-------------------------------------------------|----------------|-------|------|---------|--------------------|------------------|------------|---------------------------------|
|                |                                                 |                | TH/PR | IA   | OVERALL |                    |                  |            |                                 |
| UBCOMFSI.1\$\$ | ACCOUNTANCY AND FINANCIAL MANAGEMENT - I\$\$    | 3              | B+\$  | ---  | B+      | 3                  | 7                | 21         | 6.45                            |
| UBCOMFSI.2\$\$ | COMMERCE - I (BUSINESS DEVELOPMENT)\$           | 3              | A\$   | ---  | A       | 3                  | 8                | 24         |                                 |
| UBCOMFSI.3\$\$ | BUSINESS ECONOMICS - I\$\$                      | 3              | D\$   | ---  | D       | 3                  | 4                | 12         |                                 |
| UBCOMFSI.4\$\$ | BUSINESS COMMUNICATION - I\$\$                  | 3              | A\$   | ---  | A       | 3                  | 8                | 24         |                                 |
| UBCOMFSI.5\$\$ | ENVIRONMENTAL STUDIES - I\$\$                   | 3              | A     | ---  | A       | 3                  | 8                | 24         |                                 |
| UBCOMFSI.6\$\$ | MATHEMATICAL AND STATISTICAL TECHNIQUES - I\$\$ | 3              | D\$   | ---  | D       | 3                  | 4                | 12         |                                 |
| UBCOMFSI.7\$\$ | FOUNDATION COURSE - I\$\$                       | 2              | C\$   | A+\$ | B       | 2                  | 6                | 12         |                                 |

Remarks : Successful

20

Earned Credits : 20

$\sum CG = 129$

SGPI = 6.45

| SEMESTER I          |             | SEMESTER II          |            | SEMESTER III         |            | SEMESTER IV          |            | Overall Grade = B |
|---------------------|-------------|----------------------|------------|----------------------|------------|----------------------|------------|-------------------|
| Credits Earned = 20 | SGPI = 6.45 | Credits Earned = --- | SGPI = --- | Credits Earned = --- | SGPI = --- | Credits Earned = --- | SGPI = --- |                   |



Place : Mumbai

Date : 18 May 2018

Checked By:

Chairperson, Exam. Comm

Seal of the College

Principal



# Government of Maharashtra's Ismail Yusuf College of Arts Science and Commerce

Jogeshwari East, Mumbai - 400 060

(Affiliated to University of Mumbai)

## GRADE CARD



Student Id  
6610

|                                  |                      |                            |                             |
|----------------------------------|----------------------|----------------------------|-----------------------------|
| PROGRAMME : BACHELOR OF COMMERCE |                      |                            | SEMESTER :- II              |
| PRN/Reg. No.                     | Examination Seat No. | Name of the Learner        | Month & Year of Examination |
| 2017016400039687                 | D - 17425            | VARMA AMITABH DINESH MINOO | Regular April 2018          |

| Course Code            | Course Title                                     | Course Credits | Grade               |     |         | Credits Earned (C) | Grade Points (G) | CG = C x G      | SGPI = $\frac{\sum CG}{\sum C}$ |
|------------------------|--------------------------------------------------|----------------|---------------------|-----|---------|--------------------|------------------|-----------------|---------------------------------|
|                        |                                                  |                | TH/PR               | IA  | OVERALL |                    |                  |                 |                                 |
| UBCOMFSII.1\$\$        | ACCOUNTANCY AND FINANCIAL MANAGEMENT - II\$\$    | 3              | F                   | --- | F       | 0                  | 0                | 00              | ---                             |
| UBCOMFSII.2\$\$        | COMMERCE - I (BUSINESS DEVELOPMENT)\$            | 3              | B                   | --- | B       | 3                  | 6                | 18              |                                 |
| UBCOMFSII.3\$\$        | BUSINESS COMMUNICATION - II\$\$                  | 3              | A                   | --- | A       | 3                  | 8                | 24              |                                 |
| UBCOMFSII.4\$\$        | BUSINESS ECONOMICS - II\$\$                      | 3              | B+                  | --- | B+      | 3                  | 7                | 21              |                                 |
| UBCOMFSII.5\$\$        | ENVIRONMENTAL STUDIES - II\$\$                   | 3              | D                   | --- | D       | 3                  | 4                | 12              |                                 |
| UBCOMFSII.6\$\$        | MATHEMATICAL AND STATISTICAL TECHNIQUES - II\$\$ | 3              | D                   | --- | D       | 3                  | 4                | 12              |                                 |
| UBCOMFSII.7\$\$        | FOUNDATION COURSE - II\$\$                       | 2              | A                   | A+  | A       | 2                  | 8                | 16              |                                 |
| Remarks : Unsuccessful |                                                  | 20             | Earned Credits : 17 |     |         |                    |                  | $\sum CG = 103$ | SGPI = --                       |

|                                 |                                 |                                 |                                 |                     |
|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------|
| SEMESTER I                      | SEMESTER II                     | SEMESTER III                    | SEMESTER IV                     | Overall Grade = --- |
| Credits Earned = --- SGPI = --- | Credits Earned = --- SGPI = --- | Credits Earned = --- SGPI = --- | Credits Earned = --- SGPI = --- |                     |



Place : Mumbai  
Date : 12 May 2018

Checked By:

Chairperson, Exam. Comm



Seal of the College

Principal



University of Mumbai

# ISMAIL YUSUF COLLEGE

(Affiliated to University of Mumbai)

SUBURBAN, HARDEVI SOCIETY, NATWAR NAGAR, JOGESHWARI EAST, MUMBAI, MAHARASHTRA 400060

## GRADE CARD



Student Id  
393713

PROGRAMME : BACHELOR OF COMMERCE

SEMESTER : II

PRN/Reg. No.

Examination Seat No.

Name of the Learner

Month & Year of Examination

2017016400039687

D - 17425

AMITABH DINESH VARMA MINOO

ATKT OCTOBER 2018

| Course Code          | Course Title                                    | Course Credits | Grade               |      |         | Credits Earned (C) | Grade Points (G) | CG = C x G      | SGPI = $\frac{\sum CG}{\sum C}$ |
|----------------------|-------------------------------------------------|----------------|---------------------|------|---------|--------------------|------------------|-----------------|---------------------------------|
|                      |                                                 |                | TH/PR               | IA   | OVERALL |                    |                  |                 |                                 |
| UBCOMFSII.1\$        | ACCOUNTANCY AND FINANCIAL MANAGEMENT - IIS\$    | 3              | B                   | ---  | B       | 3                  | 6                | 18              | 6.05                            |
| UBCOMFSII.2\$        | COMMERCE - I (BUSINESS DEVELOPMENT)\$           | 3              | B\$                 | ---  | B       | 3                  | 6                | 18              |                                 |
| UBCOMFSII.3\$        | BUSINESS COMMUNICATION - IIS\$                  | 3              | A\$                 | ---  | A       | 3                  | 8                | 24              |                                 |
| UBCOMFSII.4\$        | BUSINESS ECONOMICS - IIS\$                      | 3              | B+\$                | ---  | B+      | 3                  | 7                | 21              |                                 |
| UBCOMFSII.5\$        | ENVIRONMENTAL STUDIES - IIS\$                   | 3              | D\$                 | ---  | D       | 3                  | 4                | 12              |                                 |
| UBCOMFSII.6\$        | MATHEMATICAL AND STATISTICAL TECHNIQUES - IIS\$ | 3              | D\$                 | ---  | D       | 3                  | 4                | 12              |                                 |
| UBCOMFSII.7\$        | FOUNDATION COURSE - IIS\$                       | 2              | A\$                 | A+\$ | A       | 2                  | 8                | 16              |                                 |
| Remarks : SUCCESSFUL |                                                 | 20             | Earned Credits : 20 |      |         |                    |                  | $\sum CG = 121$ | SGPI = 6.05                     |

| SEMESTER I          |             | SEMESTER II         |             | SEMESTER III         |            | SEMESTER IV          |            | Overall Grade = B |
|---------------------|-------------|---------------------|-------------|----------------------|------------|----------------------|------------|-------------------|
| Credits Earned = 20 | SGPI = 6.45 | Credits Earned = 20 | SGPI = 6.05 | Credits Earned = --- | SGPI = --- | Credits Earned = --- | SGPI = --- |                   |

Place : Mumbai

Date : 10/12/2018

Checked By:

Chairperson, Exam. Committee



Seal of the College

Principal

F : Head of Failure, AB : Absent, --- : Not Applicable, @ : 5043, # : O.229, \$ : Carried Forward, / : Female

(Refer to grade table at the back)



University of Mumbai  
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**ISMAIL YUSUF COLLEGE**

(Affiliated to University of Mumbai)

SUBURBAN, HARDEVI SOCIETY, NATWAR NAGAR, JOGESHWARI EAST, MUMBAI, MAHARASHTRA 400060



Student Id  
502508

**GRADE CARD**

**PROGRAMME : BACHELOR OF COMMERCE**

**SEMESTER : III**

| PRN/Reg. No.     | Examination Seat No. | Name of the Learner        | Month & Year of Examination |
|------------------|----------------------|----------------------------|-----------------------------|
| 2017016400039687 | 428                  | AMITABH DINESH VARMA MINOO | OCTOBER 2018                |

| Course Code          | Course Title                                   | Course Credits | Grade |     |         | Credits Earned (C) | Grade Points (G) | CG = C x G | SGPI = ΣCG / ΣC |
|----------------------|------------------------------------------------|----------------|-------|-----|---------|--------------------|------------------|------------|-----------------|
|                      |                                                |                | TH/PR | IA  | OVERALL |                    |                  |            |                 |
| UBCOMSSIII.1<br>\$\$ | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III\$\$ | 3              | A     | --- | A       | 3                  | 8                | 24         | ---             |
| UBCOMSSIII.2<br>\$\$ | FINANCIAL ACCOUNTING & AUDITING -I\$\$         | 3              | C     | --- | D       | 3                  | 4                | 12         |                 |
| UBCOMSSIII.3<br>\$\$ | COMMERCE - III\$\$                             | 3              | B+    | --- | B+      | 3                  | 7                | 21         |                 |
| UBCOMSSIII.4<br>\$\$ | BUSINESS ECONOMICS - III\$\$                   | 3              | C     | --- | C       | 3                  | 5                | 15         |                 |
| UBCOMSSIII.5<br>\$\$ | BUSINESS LAW - III\$\$                         | 3              | F     | --- | ---     | ---                | ---              | ---        |                 |
| UBCOMSSIII.6<br>\$\$ | ADVERTISING\$\$                                | 3              | A     | --- | A       | 3                  | 8                | 24         |                 |
| UBCOMSSIII.7<br>\$\$ | FOUNDATION COURSE - III\$\$                    | 2              | B     | A+  | A       | 2                  | 8                | 16         |                 |

**Remarks : UNSUCCESSFUL**

20

**Earned Credits : ---**

ΣCG = -  
--

SGPI = --  
-

| SEMESTER I                      | SEMESTER II                     | SEMESTER III                   | SEMESTER IV                     | Overall Grade = --- |
|---------------------------------|---------------------------------|--------------------------------|---------------------------------|---------------------|
| Credits Earned = --- SGPI = --- | Credits Earned = --- SGPI = --- | Credits Earned = 17 SGPI = --- | Credits Earned = --- SGPI = --- |                     |



Place : Mumbai  
Date : 01/01/2019

Checked By

Chairperson, Exam. Committee



Seal of the College

Principal



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**ISMAIL YUSUF COLLEGE**

(Affiliated to University of Mumbai)

SUBURBAN, HARDEVI SOCIETY, NATWAR NAGAR, JOGESHWARI EAST, MUMBAI, MAHARASHTRA 400060



Student Id  
502508

**GRADE CARD**

|                                  |                      |                            |                             |
|----------------------------------|----------------------|----------------------------|-----------------------------|
| PROGRAMME : BACHELOR OF COMMERCE |                      |                            | SEMESTER : III              |
| PRN/Reg. No.                     | Examination Seat No. | Name of the Learner        | Month & Year of Examination |
| 2017016400037433                 | C 3183               | VARMA AMITABH DINESH MINOO | ATKT MAR 2019 (100)         |

| Course Code          | Course Title                                   | Course Credits | Grade                  |      |         | Credits Earned (C) | Grade Points (G) | CG = C x G         | SGPI = $\frac{\sum CG}{\sum C}$ |
|----------------------|------------------------------------------------|----------------|------------------------|------|---------|--------------------|------------------|--------------------|---------------------------------|
|                      |                                                |                | TH/PR                  | IA   | OVERALL |                    |                  |                    |                                 |
| UBCOMSSIII.1<br>\$\$ | ACCOUNTANCY AND FINANCIAL MANAGEMENT - III\$\$ | 3.00           | A\$                    | ---  | A       | 3.00               | 8                | 24.00              | 6.80                            |
| UBCOMSSIII.2<br>\$\$ | FINANCIAL ACCOUNTING & AUDITING -I\$\$         | 3.00           | D\$                    | ---  | D       | 3.00               | 4                | 12.00              |                                 |
| UBCOMSSIII.3<br>\$\$ | COMMERCE - III\$\$                             | 3.00           | B+\$                   | ---  | B+      | 3.00               | 7                | 21.00              |                                 |
| UBCOMSSIII.4<br>\$\$ | BUSINESS ECONOMICS - III\$\$                   | 3.00           | C\$                    | ---  | C       | 3.00               | 5                | 15.00              |                                 |
| UBCOMSSIII.5<br>\$\$ | BUSINESS LAW - III\$\$                         | 3.00           | A                      | ---  | A       | 3.00               | 8                | 24.00              |                                 |
| UBCOMSSIII.6<br>\$\$ | ADVERTISING\$\$                                | 3.00           | A\$                    | ---  | A       | 3.00               | 8                | 24.00              |                                 |
| UBCOMSSIII.7<br>\$\$ | FOUNDATION COURSE - III\$\$                    | 2.00           | B\$                    | A+\$ | A       | 2.00               | 8                | 16.00              |                                 |
| Remarks : SUCCESSFUL |                                                | 20.00          | Earned Credits : 20.00 |      |         |                    |                  | $\sum CG = 136.00$ | SGPI = 6.80                     |

| SEMESTER I                      | SEMESTER II                     | SEMESTER III                       | SEMESTER IV                     | Overall Grade = B |
|---------------------------------|---------------------------------|------------------------------------|---------------------------------|-------------------|
| Credits Earned = --- SGPI = --- | Credits Earned = --- SGPI = --- | Credits Earned = 20.00 SGPI = 6.80 | Credits Earned = --- SGPI = --- |                   |



Place : Mumbai  
Date : 23/04/2019

Checked By:

Chairperson, Exam. Committee



Seal of the College

Principal

F : Head of Failure, AB : Absent, --- : Not Applicable, @ : 50-59, # : 0.229, \$ : Carried Forward, / : Female

(Refer to grade table at the back)



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Student Id  
502508

**GRADE CARD**

|                                  |                      |                            |  |                             |  |
|----------------------------------|----------------------|----------------------------|--|-----------------------------|--|
| PROGRAMME : BACHELOR OF COMMERCE |                      |                            |  | SEMESTER : IV               |  |
| PRN/Reg. No.                     | Examination Seat No. | Name of the Learner        |  | Month & Year of Examination |  |
| 2017016400037433                 | 428                  | VARMA AMITABH DINESH MINOO |  | REGULAR MARCH 2019(100)     |  |

| Course Code          | Course Title                                  | Course Credits | Grade                  |     |         | Credits Earned (C) | Grade Points (G) | CG = C x G   | SGPI = $\frac{\sum CG}{\sum C}$ |
|----------------------|-----------------------------------------------|----------------|------------------------|-----|---------|--------------------|------------------|--------------|---------------------------------|
|                      |                                               |                | TH/PR                  | IA  | OVERALL |                    |                  |              |                                 |
| UBCOMSSIV.1\$        | ACCOUNTANCY AND FINANCIAL MANAGEMENT - IV\$\$ | 3.00           | B+                     | --- | B+      | 3.00               | 7                | 21.00        | 6.40                            |
| UBCOMFSIV.2\$        | FINANCIAL ACCOUNTING & AUDITING-II \$\$       | 3.00           | A                      | --- | A       | 3.00               | 8                | 24.00        |                                 |
| UBCOMFSIV.3\$        | COMMERCE-IV I\$\$                             | 3.00           | A                      | --- | A       | 3.00               | 8                | 24.00        |                                 |
| UBCOMFSIV.4\$        | BUSINESS ECONOMICS - IV\$\$                   | 3.00           | D                      | --- | D       | 3.00               | 4                | 12.00        |                                 |
| UBCOMFSIV.5\$        | BUSINESS LAW - II\$\$                         | 3.00           | D                      | --- | D       | 3.00               | 4                | 12.00        |                                 |
| UBCOMFSIV.6\$        | ADVERTISING- II \$\$                          | 3.00           | B+                     | --- | B+      | 3.00               | 7                | 21.00        |                                 |
| UBCOMFSIV.7\$        | FOUNDATION COURSE - IV\$\$                    | 2.00           | B                      | A   | B+      | 2.00               | 7                | 14.00        |                                 |
| Remarks : SUCCESSFUL |                                               | 20.00          | Earned Credits : 20.00 |     |         |                    |                  | ΣCG = 128.00 | SGPI = 6.40                     |

|                                 |                                 |                                    |                                    |                   |
|---------------------------------|---------------------------------|------------------------------------|------------------------------------|-------------------|
| SEMESTER I                      | SEMESTER II                     | SEMESTER III                       | SEMESTER IV                        | Overall Grade = B |
| Credits Earned = --- SGPI = --- | Credits Earned = --- SGPI = --- | Credits Earned = 20.00 SGPI = 6.80 | Credits Earned = 20.00 SGPI = 6.40 |                   |



Place : Mumbai  
Date : 10/06/2019

Checked By:

Chairperson, Exam. Committee



Seal of the College

Principal



# University of Mumbai

CCF: 0086: 0225

## GRADE CARD

NAME : VARMA AMITABH DINESH MINOO

EXAMINATION : Third Year B.Com. (Semester-V) (CBCGS)

HELD IN : OCTOBER 2019

SEAT NUMBER : 3064658

PRN : 2017016400039687

| COURSE CODE | COURSE TITLE                                  | COURSE CREDITS | GRADE   |    |         | CREDIT EARNED (C) | GRADE POINTS (G) | C X G |
|-------------|-----------------------------------------------|----------------|---------|----|---------|-------------------|------------------|-------|
|             |                                               |                | TH / PR | IA | OVERALL |                   |                  |       |
| 23114       | Commerce-V                                    | 3              | C       | -- | C       | 3                 | 5                | 15    |
| 23113       | Business Economics-V                          | 3              | D       | -- | D       | 3                 | 4                | 12    |
| 23101       | Fin. Acc. & Aud. VII-<br>Financial Accounting | 4              | C       | -- | C       | 4                 | 5                | 20    |
| 23107       | Fin. Acc. & Aud. VIII-<br>Cost Accounting     | 4              | B       | -- | B       | 4                 | 6                | 24    |
| 23115       | Direct and Indirect<br>Taxation Paper -I      | 3              | B       | -- | B       | 3                 | 6                | 18    |
| 23116       | Export Marketing Paper-I                      | 3              | B       | -- | B       | 3                 | 6                | 18    |
| TOTAL       |                                               | 20             |         |    |         | 20                |                  | 107   |

Remark : SUCCESSFUL

SGPI : 5.35



Result Declared on : NOVEMBER 22, 2019

DIRECTOR

BOARD OF EXAMINATIONS &amp; EVALUATION

P.T.O.

# University of Mumbai

CCF:0086:0186

NO: 1012467



0070569

I Certify that

VARMA AMITABH DINESH MINOO

PASSED THE B.COM.(SEM.-VI)(CBCS) DEGREE

(Three Year Degree Course) Examination held by the

University of Mumbai in the month of OCTOBER 2020

WITH 6.84 CGPI.

DIRECTOR

OCTOBER 29, 2020

BOARD OF EXAMINATIONS & EVALUATION





# University of Mumbai

## GRADE CARD

CCF:86:0207

**Name** : VARMA AMITABH DINESH MINOO  
**Examination** : Third Year B.Com. (Semester-VI) (CBCS)  
**Held In** : OCTOBER 2020  
**Seat Number** : 1012467 (PRN:2017016400039687)



| Course Code | Course Title                                             | Maximum Marks | Minimum Marks | Marks Obtained | Credits (C) | Grade | Grade Points (G) | C x G  |
|-------------|----------------------------------------------------------|---------------|---------------|----------------|-------------|-------|------------------|--------|
| 83014       | Commerce-VI                                              | 100           | 40            | 84             | 3.00        | O     | 10               | 30.00  |
| 83013       | Business Economics-VI                                    | 100           | 40            | 84             | 3.00        | O     | 10               | 30.00  |
| 83001       | Financial Accounting & Auditing IX- Financial Accounting | 100           | 40            | 92             | 4.00        | O     | 10               | 40.00  |
| 83007       | Financial Accounting & Auditing X- Cost Accounting       | 100           | 40            | 84             | 4.00        | O     | 10               | 40.00  |
| 83015       | Direct & Indirect Taxation Paper -II                     | 100           | 40            | 96             | 3.00        | O     | 10               | 30.00  |
| 83016       | Export Marketing Paper-II                                | 100           | 40            | 100            | 3.00        | O     | 10               | 30.00  |
| GRAND TOTAL |                                                          | 600           |               | 540            | 20.00       |       |                  | 200.00 |

Sem. I CRED.: 20.00 SGPI: 6.45  
 Sem. IV CRED.: 20.00 SGPI: 6.40

Sem. II CRED.: 20.00 SGPI: 6.05  
 Sem. V CRED.: 20.00 SGPI: 5.35

Sem. III CRED.: 20.00 SGPI: 6.80  
 Sem. VI CRED.: 20.00 SGPI: 10.00

Remark : SUCCESSFUL

CGPI : 6.84

Result Declared On : OCTOBER 29, 2020



*Yusuf*

DIRECTOR  
 BOARD OF EXAMINATIONS AND EVALUATION

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