



सा विद्या या विमुक्तये

Dr. Swati D. Wavhal

Principal



GOVERNMENT OF MAHARASHTRA

ISMAIL YUSUF COLLEGE OF ARTS, SCIENCE AND COMMERCE

NAAC Accredited : "A"

JOGESHWARI (EAST), MUMBAI - 400 060.

Email: principaliyc@rediffmail.com / principaliyc@yahoo.co.in • Website : www.ismailyusufcollege.com

No.IYC/Trans.2020-2021

Date: 30/12/2020

TRANSCRIPT

This is to certify that Mr. Kuhikar Deepak Pancham. Was a student of F.Y.B.Com class in the Ismail Yusuf College, Jogeshwari (E), Mumbai-60 for academic year 1996-1997. His conduct in the college was good. He offered the following courses. The medium of instruction in Ismail Yusuf College is English.

| Subject | Month taken | Lectures Per week | Lab work per week | Marks |
|------------------------|-------------|-------------------|-------------------|---------|
| Foundation Course | 8 | 4 | - | 45/100 |
| Business Economics - I | 8 | 4 | - | 36/100 |
| Accts. & Fin. Mng. - I | 8 | 4 | - | 44/100 |
| Commerce - I | 8 | 4 | - | 45/100 |
| Math's & Stats. | 8 | 4 | - | 30*/100 |
| Business Commn | 8 | 4 | - | 18*/100 |
| Env. Studeis | 8 | 4 | - | 49/100 |
| Remark : Pass | | | Total | 267/700 |



Swati D. Wavhal

(PRINCIPAL)

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Government of Maharashtra's

Ismail Yusuf College of

Science & Commerce.

Jogeshwari (East), Mumbai - 400 060.



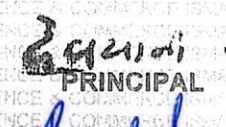
**UNIVERSITY OF BOMBAY
GOVERNMENT OF MAHARASHTRA
ISMAIL YUSUF COLLEGE OF ARTS, SCIENCE & COMMERCE
JOGESHWARI (E), MUMBAI 400 060.**

**CERTIFICATE SHOWING THE NUMBER OF MARKS OBTAINED IN EACH HEAD OF PASSING BY
KUHIKAR DEEPAK PANCHAM ROLL NO - 3
AT THE FIRST YEAR B.COM. [THREE YEAR INTEGRATED DEGREE COURSE] EXAMINATION
HELD IN OCTOBER 1997**

| HEADS OF PASSING | | | |
|------------------------------|--------------------------|-------------------|--|
| FC1 - FOUNDATION COURSE - 1 | CO1 - COMMERCE - 1 | ES - ENV. STUDIES | |
| BE1 - BUSINESS ECONOMICS - 1 | MST - MATHS & STATS TECH | | |
| AF1 - ACC. & FIN. MGT - 1 | BC - BUSINESS COMMN. | | |

| SUBJECTS | FC1 | BE1 | AF1 | CO1 | MST | BC | ES | TOTAL | RESULT |
|-----------|------|------|------|------|-----|-----|------|-------|--------|
| MAX. MARK | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 700 | PASS |
| MIN. MARK | 035 | 035 | 035 | 035 | 035 | 035 | 035 | 245 | |
| OBTAINED | 045E | 036E | 044E | 045E | 038 | 039 | 049E | 296 | |

\$ = 0.224, # = 0.229 A B, E = MARKS CARRIED, ABS = ABSENT, * = FAIL

Date **9 NOV 1997** CHECKED BY  READ BY  EXAMINATION COMMITTEE PRINCIPAL 



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| Accts. & Fin. Mng. - I | 8 | 4 | - | 44/100 |
| Commerce - I | 8 | 4 | - | 45/100 |
| Math's & Stats. | 8 | 4 | - | 38/100 |
| Business Commn | 8 | 4 | - | 39/100 |
| Env. Studeis | 8 | 4 | - | 49/100 |
| Remark : Pass | | | Total | 296/700 |



Received
18/11/2021

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CO1 - COMMERCE - 1

ES - ENV. STUDIES

BE1 - BUSINESS ECONOMICS - 1

MST - MATHS & STATS TECH

AF1 - ACC. & FIN. MGT - 1

BC - BUSINESS COMMN.

| SUBJECTS | FC1 | BE1 | AF1 | CO1 | MST | BC | ES | TOTAL | RESULT |
|-----------|------|------|------|------|-----|-----|------|-------|--------|
| MAX. MARK | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 700 | PASS |
| MIN. MARK | 035 | 035 | 035 | 035 | 035 | 035 | 035 | 245 | |
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