

Received.  
Tsharuk  
20/02/2018.  
8341411790

No.IYC/Trans.2017-2018

Date: 14/02/2018

### TRANSCRIPT

This is to certify that Mr. Shaikh Tawqeer Ahmed Zakaullah. Was a student of F.Y.B.Com class in the Ismail Yusuf College, Jogeshwari (E), Mumbai-60 from June 2006 to April 2007. His conduct in the college was good. He offered the following subjects. The medium of instruction in Ismail Yusuf College is English.

| Subject                | Month taken | Lecturers<br>Per week | Lab.<br>work<br>Per week | Marks      |
|------------------------|-------------|-----------------------|--------------------------|------------|
| Foundation Course - I  | 8           | 4                     | -                        | 45/100     |
| Business Commun.       | 8           | 4                     | -                        | 41/100     |
| Business Economics- I  | 8           | 4                     | -                        | 26*+5#/100 |
| Commerce - I           | 8           | 4                     | -                        | 42/100     |
| Env. Studies           | 8           | 4                     | -                        | 42/100     |
| Maths. & Stats.        | 8           | 4                     | -                        | 44/100     |
| Accts. & Fin. Mng. - I | 8           | 4                     | -                        | 35/100     |

Remark : Pass

Total : 275+10#/700



OIC

*Shubel*  
**PRINCIPAL**  
Government of Maharashtra's  
Ismail Yusuf College of  
Arts, Science & Commerce,  
Jogeshwari (East), Mumbai - 400 060,

No.IYC/Trans.2017-2018

Date: 14/02/2018

### TRANSCRIPT

This is to certify that Mr. Shaikh Tawqeer Ahmed Zakaullah. Was a student of S.Y.B.Com class in the Ismail Yusuf College, Jogeshwari (E), Mumbai-60 from June 2007 to April 2008. His conduct in the college was good. He offered the following subjets. The medium of instruction in Ismail Yusuf College is English.

| Subject            | Month taken | Lecturers<br>Per week | Lab. work<br>Per week | Marks           |
|--------------------|-------------|-----------------------|-----------------------|-----------------|
| Foundation Course  | 8           | 4                     | -                     | 37/100          |
| Business Economics | 8           | 4                     | -                     | 56/100          |
| Commerce - II      | 8           | 4                     | -                     | 35/100          |
| Business Law       | 8           | 4                     | -                     | 42/100          |
| Accts. & Fin. Mng. | 8           | 4                     | -                     | 63/100          |
| Advertising        | 8           | 4                     | -                     | 40/100          |
| Remark : Pass      |             |                       |                       | Total : 273/600 |



O/C  
[Signature]

*Shewel*  
**PRINCIPAL**  
Government of Maharashtra's  
Ismail Yusuf College of  
Arts, Science & Commerce,  
Jogeshwari (East), Mumbai - 400 060,

No.IYC/Trans.2017-2018

Date: 14/02/2018

**TRANSCRIPT**

This is to certify that Mr. Shaikh Tawqeer Ahmed Zakaullah. Was a student of T.Y.B.Com class in the Ismail Yusuf College, Jogeshwari (E), Mumbai-60 from June 2008 to March 2009. His conduct in the college was good. He offered the following subjects. The medium of instruction in Ismail Yusuf College is English.

| Subject                 | Month taken | Lecturers<br>Per week | Lab. work<br>Per week | Marks             |
|-------------------------|-------------|-----------------------|-----------------------|-------------------|
| **MPP                   | 8           | 4                     | -                     | 54/100            |
| Business Economics      | 8           | 4                     | -                     | 35/100            |
| Account I               | 8           | 4                     | -                     | 37/100            |
| Account II              | 8           | 4                     | -                     | 50/100            |
| Account III             | 8           | 4                     | -                     | 53/100            |
| Direct & Indirect Taxes | 8           | 4                     | -                     | 49/100            |
| Marketing Research      | 8           | 4                     | -                     | 62/100            |
| Remark : Pass           |             |                       |                       | Total : 340 / 700 |



QC

  
**PRINCIPAL**  
Government of Maharashtra's  
Ismail Yusuf College of  
Arts, Science & Commerce,  
Jogeshwari (East), Mumbai - 400 060,

To,

THE PRINCIPAL OF  
ISMAIL YUSUF COLLEGE,  
JOGESHWARI - EAST  
MUMBAI - 400063.

Sub: Request for transcript.

~~Dear~~ Sir/Madam.

I am Shaikh Tawqeer Ahmed Zakawlah was the student of your college for the year of 2004 to 2009.

I want transcript for study in abroad. please Issue transcript to me. Thank you.

Yours faith fully,  
(Shaikh Tawqeer)  
Tshauled

8341411790.

8819311  
12/02/18





महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
 Maharashtra State Board Of  
 Secondary and Higher Secondary Education, Pune  
 माध्यमिक शालान्त प्रमाणपत्र

**SECONDARY SCHOOL CERTIFICATE**

असे प्रमाणित करण्यात येते की / This is to certify that

SHAIKH TAUGEER AHMAD ZAKAULLAH

| विभागीय मंडळ<br>Divisional Board | आसन क्रमांक<br>Seat No. | केन्द्र क्रमांक<br>Centre No. | शाळा क्रमांक<br>School No. | प्रमाणपत्राचा अनुक्रमांक<br>Sr. No. of Certificate |
|----------------------------------|-------------------------|-------------------------------|----------------------------|----------------------------------------------------|
| MUMBAI                           | A248654                 | 2312                          | 32. 04. 023                | 145384                                             |

माध्यमिक शालान्त प्रमाणपत्र परीक्षा

has passed the SECONDARY SCHOOL CERTIFICATE EXAMINATION MARCH-2004

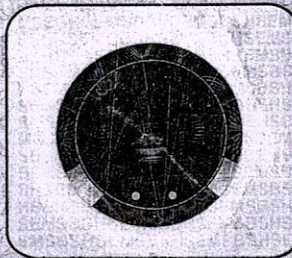
श्रेणीमध्ये खाली दर्शविलेले विषय घेऊन उत्तीर्ण झाला/झाली आहे.

in Grade FIRST

with subjects shown below.

| मुख्य विषय<br>Main Subjects                                   | कमाल गुण<br>Max. Marks                                   | प्राप्त गुण<br>Marks Obtained | श्रेणीचे विषय<br>Subjects of Grade | श्रेणी<br>Grade |
|---------------------------------------------------------------|----------------------------------------------------------|-------------------------------|------------------------------------|-----------------|
| URDU                                                          | 100                                                      | 075                           | [WORK EXP. /TECH. ]                |                 |
| MARATHI-ARABIC                                                | 100                                                      | 070                           | INTROD. COMPUTER                   | A               |
| ENGLISH                                                       | 100                                                      | 072                           | [SCHOOL SUBJECTS]                  |                 |
| MATHEMATICS                                                   | 150                                                      | 094                           | HEALTH PHYSICAL ED                 | A               |
| SCIENCE                                                       | 150                                                      | 099                           | SOCIAL SERVICE                     | A               |
| SOCIAL SCIENCES                                               | 150                                                      | 082                           | VALUE EDUCATION                    | A               |
|                                                               |                                                          |                               | GENERAL KNOWLEDGE                  | A               |
| एकूण गुण/ Total Marks                                         | 750                                                      | 492                           | PERCENTAGE 65.60                   |                 |
| एकूण प्राप्त गुण (अक्षरी)/<br>Total Marks Obtained (In words) | FOUR HUNDRED AND NINETY TWO                              |                               |                                    |                 |
| जन्म दिनांक / Date of Birth                                   | 26/10/1987 TWENTY SIXTH OCTOBER<br>NINETEEN EIGHTY SEVEN |                               |                                    |                 |

D1790864



030254110

MUMBAI

22ND JUNE, 2004

विभागीय सचिव / Divisional Secretary





सा विद्या या विमुक्तये

University Of Mumbai

GOVERNMENT OF MAHARASHTRA

ISMAIL YUSUF COLLEGE OF ARTS, SCIENCE & COMMERCE

JOGESHWARI(E), MUMBAI-400 060.

341

Certificate showing no. of marks obtained in each head of passing at F. Y. B. COM.

examinations held in AC. YR. 2006-07

| <b>SEAT NO.</b><br>2299                                                       |            | <b>Candidate's Name</b><br>SHAIKH TANVEER AHMED ZAKAULLAH |            |                                                                                                  |            | <b>Result/Remark</b><br>PASSES |            |                     |
|-------------------------------------------------------------------------------|------------|-----------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------|------------|--------------------------------|------------|---------------------|
| Subjects                                                                      |            | (A)                                                       |            | (B)                                                                                              |            | (C)                            |            | Total Marks (A+B+C) |
|                                                                               | Max. Marks | Marks Obtn.                                               | Max. Marks | Marks Obtn.                                                                                      | Max. Marks | Marks Obtn.                    | Max. Marks | Marks Obtn.         |
| FOUNDATION COURSE-I                                                           | 50         | 20                                                        | ---        | ---                                                                                              | 50         | 25                             | 100        | 35                  |
| BUSINESS COMMUN.                                                              | 45         | 16                                                        | 10         | 05                                                                                               | 45         | 20                             | 100        | 35                  |
| BUSINESS ECONOMICS-I                                                          | 50         | 03                                                        | ---        | ---                                                                                              | 50         | 23                             | 100        | 35                  |
| COMMERCE-I                                                                    | 50         | 12                                                        | ---        | ---                                                                                              | 50         | 30                             | 100        | 35                  |
| ENV. STUDIES                                                                  | 50         | 19                                                        | ---        | ---                                                                                              | 50         | 23                             | 100        | 35                  |
| MATHS. & STATS.                                                               | 45         | 18                                                        | 10         | 10                                                                                               | 45         | 16                             | 100        | 35                  |
| ACCTS. & FIN. MNG.-I                                                          | 50         | 10                                                        | ---        | ---                                                                                              | 50         | 25                             | 100        | 35                  |
| GRAND TOTAL                                                                   |            |                                                           |            |                                                                                                  |            |                                | 700        | 275+10#             |
| (A) First Term, (B) Project/Tutorial/Practical, (C) Second Term               |            |                                                           |            |                                                                                                  |            |                                |            |                     |
| Place                                                                         | MUMBAI     |                                                           |            |                                                                                                  |            |                                |            |                     |
| Date                                                                          | APRIL 2007 |                                                           |            |                                                                                                  |            |                                |            |                     |
| F Failure, @ 5042/5043/5044, * 5045, # O.229, EX Exemption, + Carried Forward |            |                                                           |            | CHECKED BY  |            |                                |            |                     |
|                                                                               |            |                                                           |            | Principal                                                                                        |            |                                |            |                     |





स विद्या य विमुक्तये

University of Mumbai

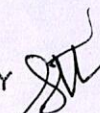
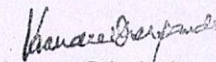
224

GOVERNMENT OF MAHARASHTRA  
**ISMAIL YUSUF COLLEGE OF ARTS, SCIENCE & COMMERCE**

JOGESHWARI(E), MUMBAI-400 060.

Certificate showing no. of marks obtained in each head of passing at S. Y. B. COM.

examinations held in AC. YR. 2007-08

| SEAT NO.<br>3220                                                              | Candidate's Name<br>SHAIKH TAWQEER AHMED ZAKAULLAH |             |                                                                                                  |             |            |             | Result/Remark<br>FAILS/ATKT                                                                        |             |                |
|-------------------------------------------------------------------------------|----------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------|-------------|------------|-------------|----------------------------------------------------------------------------------------------------|-------------|----------------|
| Subjects                                                                      | (A)                                                |             | (B)                                                                                              |             | (C)        |             | Total Marks (A+B+C)                                                                                |             |                |
|                                                                               | Max. Marks                                         | Marks Obtn. | Max. Marks                                                                                       | Marks Obtn. | Max. Marks | Marks Obtn. | Max. Marks                                                                                         | Min to Pass | Marks Obtained |
| FOUNDN. COURSE-II                                                             | 50                                                 | 15          | ----                                                                                             | ----        | 50         | 22          | 100                                                                                                | 35          | 37             |
| BUSN. ECONOMICS-II                                                            | 50                                                 | 06          | ----                                                                                             | ----        | 50         | 12          | 100                                                                                                | 35          | 18F            |
| COMMERCE II                                                                   | 50                                                 | 09          | ----                                                                                             | ----        | 50         | 26          | 100                                                                                                | 35          | 35             |
| BUSINESS LAW                                                                  | 50                                                 | 20          | ----                                                                                             | ----        | 50         | 22          | 100                                                                                                | 35          | 42             |
| ACCTS. & FIN.MNG.II                                                           | 50                                                 | 39          | ----                                                                                             | ----        | 50         | 24          | 100                                                                                                | 35          | 63             |
| ADVERTISING                                                                   | 50                                                 | 14          | ----                                                                                             | ----        | 50         | 26          | 100                                                                                                | 35          | 40             |
| GRAND TOTAL                                                                   |                                                    |             |                                                                                                  |             |            |             | 600                                                                                                | ----        | 235+10#        |
| (A) First Term, (B) Project/Tutorial/Practical, (C) Second Term               |                                                    |             |                                                                                                  |             |            |             |                                                                                                    |             |                |
| Place                                                                         | MUMBAI                                             |             | CHECKED BY  |             |            |             | <br>Principal |             |                |
| Date                                                                          | APRIL 2008                                         |             |                                                                                                  |             |            |             |                                                                                                    |             |                |
| F Failure, @ 5042/5043/5044, * 5045, # O.229, EX Exemption, + Carried Forward |                                                    |             |                                                                                                  |             |            |             |                                                                                                    |             |                |



4  
11/2007



सा विद्या या विमुक्तये

University of Mumbai

104

# ISMAIL YUSUF COLLEGE OF ARTS, SCIENCE & COMMERCE

JOGESHWARI(E), MUMBAI-400 060.

Certificate showing no. of marks obtained in each head of passing at S.Y..B..COM..

examinations held in SEPTEMBER 2008

| SEAT NO.                                                                                                                                                                                                              | Candidate's Name               |            |            |            |            |            | Result/Remark       |             |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------|------------|------------|------------|------------|---------------------|-------------|----------------|
| 7307                                                                                                                                                                                                                  | SHAIKH TAWQEER AHMED ZAKAULLAH |            |            |            |            |            | PASSES              |             |                |
| Subjects                                                                                                                                                                                                              | (A)                            |            | (B)        |            | (C)        |            | Total Marks (A+B+C) |             |                |
|                                                                                                                                                                                                                       | Max. Marks                     | Marks Obt. | Max. Marks | Marks Obt. | Max. Marks | Marks Obt. | Max. Marks          | Min to Pass | Marks Obtained |
| FOUNDN.. COURSE-II                                                                                                                                                                                                    |                                |            |            |            |            |            | 100                 | 35          | 37+            |
| BUSN. ECONOMICS-II                                                                                                                                                                                                    |                                |            |            |            |            |            | 100                 | 35          | 56             |
| COMMERCE II                                                                                                                                                                                                           |                                |            |            |            |            |            | 100                 | 35          | 35+            |
| BUSINESS LAW                                                                                                                                                                                                          |                                |            |            |            |            |            | 100                 | 35          | 42+            |
| ACCTS.. & FIN..MNG..II                                                                                                                                                                                                |                                |            |            |            |            |            | 100                 | 35          | 63+            |
| ADVERTISING                                                                                                                                                                                                           |                                |            |            |            |            |            | 100                 | 35          | 40+            |
| GRAND TOTAL                                                                                                                                                                                                           |                                |            |            |            |            |            | 600                 | -----       | 273            |
| Only Single examination, University Circular No.. U6344 of 2002                                                                                                                                                       |                                |            |            |            |            |            |                     |             |                |
| <div> <div>Place MUMBAI</div> <div>Date NOVEMBER 2008</div> <div>F Failure, @ 5042/5043/5044, * 5045, # O.229, EX Exemption, + Carried Forward</div> </div> <div> <div>CHECKED BY </div> <div> Principal</div> </div> |                                |            |            |            |            |            |                     |             |                |

3/2008





# University of Mumbai

CCF-086 : 0310

CERTIFICATE SHOWING THE NUMBER OF MARKS OBTAINED IN EACH HEAD OF PASSING BY

**SHAIKH TAWQEER AHMED ZAKAULLAH AFZAL BEGUM**AT THE **THIRD YEAR B. Com. (THREE YEAR DEGREE COURSE)** EXAMINATION HELD IN **MARCH 2009**

HEADS OF PASSING

**SPECIAL GROUP****3 : FINANCIAL ACCOUNTING & AUDITING****APPLIED COMP. GROUP****PAPER VI : 15 : DIRECT & INDIRECT TAXES (REV)****PAPER VII : 27 : MARKETING RESEARCH (REV)**

| SEAT NO                                     | COMPULSORY PAPERS                 | SPECIAL GROUP PAPERS      | APPLIED COMPONENT VOCATIONAL GROUP |             |             |             | GRAND TOTAL | REMARKS    |
|---------------------------------------------|-----------------------------------|---------------------------|------------------------------------|-------------|-------------|-------------|-------------|------------|
|                                             |                                   |                           | PAPER VI                           | PAPER VII   | PAPER VIII  | PAPER IX    |             |            |
| <b>27151</b>                                | <b>MPP</b>                        | <b>BUSINESS ECONOMICS</b> | <b>2</b>                           | <b>3</b>    | <b>VI</b>   | <b>PR</b>   | <b>TH</b>   | <b>PR</b>  |
| <b>MAXIMUM MARKS</b>                        | <b>100</b>                        | <b>100</b>                | <b>100</b>                         | <b>100</b>  | <b>100</b>  | <b>80</b>   | <b>20</b>   | <b>80</b>  |
| <b>MINIMUM MARKS FOR PASSING</b>            | <b>35</b>                         | <b>35</b>                 | <b>35</b>                          | <b>35</b>   | <b>35</b>   | <b>28</b>   | <b>7</b>    | <b>28</b>  |
| <b>MARKS OBTAINED</b>                       | <b>54 E</b>                       | <b>13 F</b>               | <b>37 E</b>                        | <b>50 E</b> | <b>53 E</b> | <b>32 E</b> | <b>17 E</b> | <b>44E</b> |
| <b>MANAGEMENT &amp; PRODUCTION PLANNING</b> |                                   |                           |                                    |             |             |             |             |            |
| <b>RESULT DECLARED ON</b>                   | <b>JUNE 16 2009</b>               |                           |                                    |             |             |             |             |            |
| <b>RECEIVED Rs. 50/-</b>                    | <b>CONTROLLER OF EXAMINATIONS</b> |                           |                                    |             |             |             |             |            |

# - 0.229, @ - 0.5042/0.5043, \* - 0.5045, F - HEAD OF FAILURE, + - MARKS CARRIED,  
E - EXEMPTION IN THE HEAD, -- NOT APPLICABLE, A - ABSENT, / - FEMALE



027188



# University of Mumbai

CCF:086-0063

CERTIFICATE SHOWING THE NUMBER OF MARKS OBTAINED IN EACH HEAD OF PASSING BY

**SHAIKH TAWQEER AHMED ZAKAULLAH AFZAL BEGUM**AT THE **THIRD YEAR B. Com. (THREE YEAR DEGREE COURSE)** EXAMINATION HELD IN **OCTOBER 2009**

## HEADS OF PASSING

**SPECIAL GROUP : 3 : FINANCIAL ACCOUNTING & AUDITING**  
**APPLIED COMP. GROUP : PAPER VI : 15 : DIRECT & INDIRECT TAXES (REV)**  
**: PAPER VII : 27 : MARKETING RESEARCH (REV)**

| SEAT NO.                            | COMPULSORY PAPERS |                    | SPECIAL GROUP |      |      | APPLIED COMPONENT / VOCATIONAL GROUP |              |               |               | GRAND TOTAL | REMARKS    |
|-------------------------------------|-------------------|--------------------|---------------|------|------|--------------------------------------|--------------|---------------|---------------|-------------|------------|
| 6009                                | ** MPP            | BUSINESS ECONOMICS | PAPERS        |      |      | PAPER VI TH.                         | PAPER VI PR. | PAPER VII TH. | PAPER VII PR. | 700         |            |
|                                     |                   |                    | 1             | 2    | 3    |                                      |              |               |               |             |            |
| MAXIMUM MARKS                       | 100               | 100                | 100           | 100  | 100  | 80                                   | 20           | 80            | 20            | 700         |            |
| MINIMUM MARKS FOR PASSING           | 35                | 35                 | 35            | 35   | 35   | 28                                   | 7            | 28            | 7             |             |            |
| MARKS OBTAINED                      | 54 +              | 35                 | 37 +          | 50 + | 53 + | 32 +                                 | 17 +         | 44+           | 18+           | 340         | PASS CLASS |
| ** MANAGEMENT & PRODUCTION PLANNING |                   |                    |               |      |      |                                      |              |               |               |             |            |
| NOVEMBER 24, 2009                   |                   |                    |               |      |      |                                      |              |               |               |             |            |
| RESULT DECLARED ON:                 |                   |                    |               |      |      |                                      |              |               |               |             |            |
| RECEIVED Rs. 50/-                   |                   |                    |               |      |      |                                      |              |               |               |             |            |
| CONTROLLER OF EXAMINATIONS          |                   |                    |               |      |      |                                      |              |               |               |             |            |

# - 0.229, @ - 0.5042/0.5043, \* - 0.5045, F - HEAD OF FAILURE, + - MARKS CARRIED,  
 E - EXEMPTION IN THE HEAD, -- NOT APPLICABLE, A - ABSENT, / - FEMALE

074349

(वि. नि. नमुना क्र. १) (Fin. R. Form No. 1)

सर्वसा. ११३ मई.

Gen 113 me.

मूळ प्रत

[ अहस्तांतरणीय ]

ORIGINAL COPY

[ NON TRANSFERABLE ]

शासनास केलेल्या प्रदानाची पावती

RECEIPT FOR PAYMENT TO GOVERNMENT

ठिकाण/Place..... Mumbai ..... दिनांक/Date..... 12/02/18

Received from..... Shaikh Tawqeer Ahmed Z. यांच्याकडून/

रु./Rs..... 1000/- ..... (रुपये/Rupers..... One thousand)

..... only ..... याकरिता मिळाले

on account of..... Tawqeer .....

रोखपाल वा लेखापाल

Cashier or Accountant

786515

05/02/18



( सही/Signature )

( पदनाम/Designation )

ये.का.मु. - ५०,००० पु. (२०० पाती) - ६-२०१५ - १ पीएच. - (१५) ७६