

	Govt. of Maharashtra Ismail Yusuf College of Arts, Science and Commerce. Near Jogeshwari East Railway Station., Mumbai, Mumbai City, (Maharashtra), Jogeshwari (E) - 400060 University of Mumbai Transfer Certificate	
PRN : 2014016402195333	Transfer Certificate Code : AFDKAIBKBJADKIECEECJ	Transfer Certificate Number : 2014266930 

CERTIFIED that Shri/ Kumari/ Smt. **BALSANIYA ABDULLAH SALIM** has been a student of **Govt. of Maharashtra Ismail Yusuf College of Arts, Science and Commerce.**

- After Passing the **B.Com.** Examination in the year **2016-2017** , He has kept terms in the college as under;
 June..... to October (.....days)
 November..... to March (.....days)
 June..... to October (.....days)
 November..... to March (.....days)
- Hewould have been in the class if He had continued in this college.
- HePassed/ Failed/ ATKT at the **T.Y.B.Com. - Regular - C7525** Examination held in (March/October) **2016-2017** .
- He has no books belonging to this college in His possession.
- He owe nothing on account of college dues.
- His conduct and character are good.
- His Date of Birth in college register is **10 Oct 1996**
- He has attended courses of instruction at this college in Voluntary Subjects or Group of Subjects :-
- He has satisfactorily carried out the practical work in **Faculty of Commerce**
- He has satisfactorily gone through the course of Physical Training prescribed by the University. He was exempted from physical training on medical grounds/ on the ground of His being a member of NCC.
- He belongs to **Category: Open** as per record.

Date:

Forward with compliments to the Principal/Registrar_____

Principal
Govt. of Maharashtra Ismail Yusuf College of Arts,
Science and Commerce.

PRINCIPAL

Entered By :-

Checked by **Government of Maharashtra's**
Ismail Yusuf College of
Arts, Science & Commerce.

Note: Transfer Certificate code given above will be required to admit the student in Digital College software.

Jogeshwari (East), Mumbai - 400 060.



	<p align="center">Govt. of Maharashtra Ismail Yusuf College of Arts, Science and Commerce. Near Jogeshwari East Railway Station., Mumbai, Mumbai City, (Maharashtra), Jogeshwari (E) - 400060 University of Mumbai Transfer Certificate</p>	
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PRINCIPAL
Government of Maharashtra's
Ismail Yusuf College of
Arts, Science & Commerce.
Jogeshwari (East), Mumbai - 400 060.

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विद्यार्थी व वि

30/03/2022

To,
The Principal

Ismail Yusuf College Arts, Science and Commerce.
Jogeshwari (East)

dw
31-3-22

Sub:- Request for issuing transfer certificate

1395

Inward No.	1395
Date:	04/4/22
File No.:	

Respected Sir,

Courteously, I would like to inform that, I am ABDULLAH SALIM BALSANTYA a pass out student of FY Bcom in year feb-2017.

I want to enroll in a FYLLB-3 year course at a Lords Universal College, for that I need to submit the transfer certificate in my name issued by you.

Therefore, I request you to issue a transfer certificate in my name so that I can enroll in the FYLLB-3 year course.

Looking forward to a quick and positive response from your side.

Thanking You,



checked
Kaul
30/3/22



University of Mumbai

CERTIFICATE SHOWING THE RESULT OF THE CANDIDATE

CCF:086:0158

0113547

NAME : BALSANIYA ABDULLAH SALIM RIZWANA
EXAMINATION : THIRD YEAR B. COM. (THREE YEAR DEGREE COURSE) (SEM.-VI) (CB5G5) (77:15)
HELD IN :
SEAT NUMBER : APRIL 2017
6241478

Registration No.: 2014016402195333

Course Code	Course Title	Course Credits	Maximum Marks	Minimum Marks	Marks Obtained	Sub Total	Credits Earned (C)	Grade	Grade Points (G)	C X G
UBCOMTSVI.4 (011)	COMMERCE-VI (MARKETING & HUMAN RESOURCE MANGEMENT)	3	75 25 100	30 10 --	36 18 --	54	3	C	4	12
UBCOMTSVI.5 (021)	BUSINESS ECONOMICS-VI	3	75 25 100	30 10 --	38 15 --	53	3	C	4	12
UBCOMTSVI.1 (031)	FINANCIAL ACCOUNTING & AUDITING-VIII-FINANCIAL ACCOUNTING	4	75 25 100	30 10 --	66 14 --	80	4	O	7	28
UBCOMTSVI.2 (032)	FINANCIAL ACCOUNTING & AUDITING-IX-COST ACCOUNTING	4	75 25 100	30 10 --	62 23 --	85	4	O	7	28
UBCOMTSVI.3 (033)	FINANCIAL ACCOUNTING & AUDITING-X-AUDITING	3	75 25 100	30 10 --	34 13 --	47	3	D	3	9
UBCOMTSVI.6 (111)	EXPORT MARKETING	3	75 25 100	30 10 --	40 22 --	62	3	A	6	18
UBCOMTSVI.7 (151)	DIRECT & INDIRECT TAXES -II-INDIRECT TAXES	3	75 25 100	30 10 --	58 18 --	76	3	O	7	21
Total		23	700	--	--	457	23	--	--	128

SEM-I- GPA : 3.90

SEM-II- GPA : 4.95

SEM-III- GPA : 4.59

SEM-IV- GPA : 4.18

SEM-V- GPA : 5.96

SEM-VI- GPA : 5.37

Remark : Successful

CGPA : 4.86

FINAL GRADE : C

Result Declared on : AUGUST 27, 2017





PRINCIPAL ISMAIL YUSUF SENIOR COLLEGE

GOVT OF MAHARASHTRAS ISMAIL YUSUF OLLEGE OF ARTS SCIENCE COMMERCE JOGESHWARI EAST MUMBAI
, , MUMBAI-400060

Date: 30-Mar-2022

e-Receipt for State Bank Collect Payment

SBCollect Reference Number	DUI7846104
Category	BONAFIED NOC AND T C FEES
FIRST NAME	Abdullah
MIDDLE NAME	Salim
LAST NAME	Balsaniya
DATE OF BIRTH	10/10/1996
GENDER	MALE
CATEGORY	GENERAL
MOBILE NO	9769801997
COURSE	TY Bcom
BONAFIED FEES, NOC FEES, T C FEES	100
Transaction charge	0.00
Total Amount (In Figures)	100.00
Total Amount (In Words)	Rupees One Hundred Only
Remarks	Issue transfer certificate
Notification 1	BONAFIED FEES 20, NOC FEES 20, T C FEES 100
Notification 2	PRINT COPY AND SUBMIT TO COLLEGE





भारत सरकार
Government of India

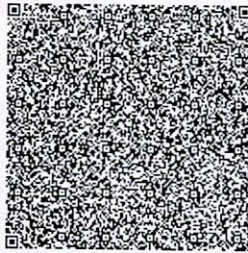
भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

Enrolment No.: 2821/27141/02294

To
Abdullah Salim Balsaniya
Marhaba A-1/101, Momin Nagar,
Patel Estate Road
Jogeshwari West
Mumbai Maharashtra - 400102
9769801997

Signature valid

Digitally signed by
UNIQUE IDENTIFICATION
AUTHORITY OF INDIA
Date: 2012.10.10 11:05:19
UTC



आपका आधार क्रमांक / Your Aadhaar No. :

9984 2680 5150

VID : 9121 9144 8494 6883

मेरा आधार, मेरी पहचान



भारत सरकार
Government of India



Abdullah Salim Balsaniya
Date of Birth/DOB: 10/10/1996
Male/ MALE

9984 2680 5150

VID : 9121 9144 8494 6883

मेरा आधार, मेरी पहचान



Government of India



सूचना

- आधार पहचान का प्रमाण है, नागरिकता का नहीं।
- सुरक्षित QR कोड / ऑफलाइन XML / ऑनलाइन ऑथेंटिकेशन से पहचान प्रमाणित करें।
- यह एक इलेक्ट्रॉनिक प्रक्रिया द्वारा बना हुआ पत्र है।

INFORMATION

- Aadhaar is a proof of identity, not of citizenship.
- Verify identity using Secure QR Code/ Offline XML/ Online Authentication.
- This is electronically generated letter.

- आधार देश भर में मान्य है।
- आधार कई सरकारी और गैर सरकारी सेवाओं को पाना आसान बनाता है।
- आधार में मोबाइल नंबर और ईमेल ID अपडेट रखें।
- आधार को अपने स्मार्ट फोन पर रखें, mAadhaar App के साथ।

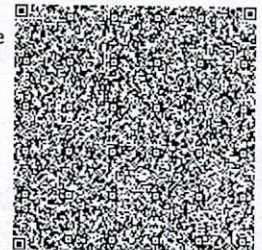
- Aadhaar is valid throughout the country.
- Aadhaar helps you avail various Government and non-Government services easily.
- Keep your mobile number & email ID updated in Aadhaar.
- Carry Aadhaar in your smart phone – use mAadhaar App.



भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India



Address:
Marhaba A-1/101, Momin Nagar,, Patel Estate
Road, Jogeshwari West, Mumbai,
Maharashtra - 400102



9984 2680 5150

VID : 9121 9144 8494 6883

1947 | help@uidai.gov.in | www.uidai.gov.in



Pay Mode: OnlineSuccess



Program - FY LLB
Total Marks Obtained - 403

Applied Under - Open
Out Of - 650

Application Number - 1728
Percentage - 62.00



Vidya Vikas Education Trust's


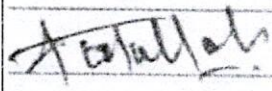
Lords Universal College of Law

Recognised as Gujarati Linguistic Minority Institution; Affiliated to University of Mumbai; Recognised by BCI
Topiwala Marg, Near Railway Station, Goregaon (West), Mumbai - 400 104. Ph: 2879 1111
Email: info.luclaw@universal.edu.in • Website: law.lordsuniversal.edu.in

APPLICATION FOR ADMISSION

Incomplete Form will not be considered for admission

For Office Use Only			
Subject Combination Code:-		Online Transaction No:-	
Signature Member Admission Committee:-		Date:-	
Admission No:-		Fees Amount:-	
Receipt No:-		Clerk Signature:-	

To,
The Principal,
Lords Universal College of Law
Topiwala Marg, off. Station Road, Goregaon (W) Mumbai- 400104
Sir,

Dated:04-02-2022

I, the undersigned wish to apply for admission to the FY Bachelor of Law Program at your esteemed college. My particulars & details are as under

Personal Details

Name Of Applicant	:BALSANIYA ABDULLAH SALIM	Mob No	:9769801997
Email ID	:abdullahsultan865@gmail.com	District	:MUMBAI SUBURBAN
Address	:A-1/101, Marhaba Building, Momin Nagar, Patel Estate Road, Jogeshwari West, Mumbai, MAHARASHTRA-400102		
Tehsil	:Andheri	Parent No	:
Date of Birth	:10-10-1996	Gender	:Male
Place of Birth	:Gujarat	Religion	:Muslim
Sub Caste	:OPEN	Caste Category	:Open
		Physically Challenged	:No
Mother Tongue	:Gujarati	Marital Status	:Married
State Of Domicile	:MAHARASHTRA	Nationality	:INDIA
		Aadhaar Number	:998426805150

Parent Details

Parent Address	A-1/101, Marhaba Building, Momin Nagar, Patel Estate Road, Jogeshwari West		
Parent Contact No	:9869952500	Parent Profession	:Business
Annual Income	:450000		



Academic Details

	S.S.C or Equivalent Examination	S.Y.J.C or Equivalent Examination
Name Of School		PRAHLADRAI DALMIA LIONS COLLEGE OF COMMERCE & ECONOMICS
Name of the Board/University	--Select SSC Board--	MAHARASHTRA STATE BOARD
Name of the Examination		HIGHER SECONDARY CERTIFICATE EXAMINATION
Month & Year of Passing		02-2014
Exam Seat No		M263809
Total Marks Obtained		403
Out of Maximum Marks		650
Percentage		62.00
Class or Grade	--Select Class/Grade SSC--	I

1. Have you passed your 12th Standard Examination as a regular student of Lords Universal Junior College.? No
2. Is the School/College from where you have passed 12th Standard or Equivalent Examination situated in India? Yes
3. Have you appeared and passed in all the subjects of 12th Standard or equivalent Examination in one Attempt? No
4. Did you have Mathematics as a Subject in 12th Standard or equivalent Examination? No
5. Have you completed International Baccalaureate Diploma Programme, Levels awarded by CIE or any other diploma rather than 12th Standard Examination? No

Social Reservation Information Section:

- | | | | |
|---|--------------------------|--|--------------------------|
| Ward of Ex-Serviceman | <input type="checkbox"/> | Member of Project Affected Family | <input type="checkbox"/> |
| Ward of Active-Serviceman | <input type="checkbox"/> | Member of Earthquake Affected Family | <input type="checkbox"/> |
| Ward of Freedom Fighter | <input type="checkbox"/> | Member of Flood / Famine Affected Family | <input type="checkbox"/> |
| Ward of Primary Teacher | <input type="checkbox"/> | Resident of Tribal Area | <input type="checkbox"/> |
| Ward of Secondary Teacher | <input type="checkbox"/> | Kashmir Migrant | <input type="checkbox"/> |
| Ward of Deserted / Divorced / Widowed Woman | <input type="checkbox"/> | | |

Other Information Section:

Have you enrolled your name in voter's list? Yes ☐ / No ☐

Do you wish to join a) NSS : Yes ☐ / No ☐ or DLLE : Yes ☐ / No ☐

b) Athletics Training with Sports Authority of India (SAI) : Yes ☐ / No ☐

Hobbies and Other Interests:

Games and Sports record:



Attached Document and Certificates Section Details: (While submitting the application form)

Sr. No.	Name of Document / Certificate	Original / Attested True Copy
1	Passing Certificate of Std. 10 th & leaving Certificate of Std. 10 th	Attested True Copy (Mandatory)
2	Statement of Marks of Std. 12 th	Attested True Copy (Mandatory)
3	Leaving Certificate of HSC	Attested True Copy (Mandatory)
4	Certificate of Caste with Category (for reserved category)	Attested True Copy
5	Non Creamy Layer Certificate (for reserved category)	Attested True Copy
6	Affidavit for changed name/ Marriage Certificate / Govt. Gazette	Attested True Copy
7	Certificate for Physically Challenged	Attested True Copy
8	Aadhaar Card	Attested True Copy

Declaration by applicant and parent / guardian

I, the undersigned, hereby state that the information provided above is true and factual. I further state that I have read all the details of the admission process, attendance norms, and other rules and regulations that would govern me during my stay in this college and agree to abide by the same. I have attached self attested copies of all the relevant and necessary documents that I have submitted to the institution as part and requirement of admission procedure and state that the documents are true. I am aware that my application will be rejected if the application is incomplete or if the information provided is not true.

Place and Date:

Signature by applicant / Student

I have read all the details of the admission process, attendance norms, and other rules and regulations that would govern my ward during his stay in the college and agree that my ward and myself (as parent / on behalf of parent as guardian) would abide by the same.

Place and Date:

Signature by applicant / Student

Dated Signature of Admission Clerk:

Admission Committee's Remarks with Dated Signature:

Principal's Signature in exceptional cases:



Degree College Attendance Undertaking 2021-22

BALSANIYA ABDULLAH SALIM

A-1/101, Marhaba Building, Momin Nagar, Patel Estate Road, Jogeshwari West

Dated: _____

To,
The Principal,
Lords Universal College of Law
Topiwala Marg, off. Station Road, Goregaon (W) Mumbai- 400104

Sub: Requirement of attendance to be eligible for the Semester End Examination.

Ref: Your letter no. LLAW / 2021-22/ 190 dated May 5, 2022.

Sir,

I am in receipt of your above referred letter. I have read the contents of the letter and made a note of the same. I am also aware of the fact that the defaulters list for the previous month shall be displayed by the college on its notice board by the 10th of the next month and we can keep a track of the same by visiting the college and that we can meet the Vice Principal / Coordinators, if required.

I declare that my ward will be responsible for maintaining and fulfilling the norms of attendance as required under O.6086 of University of Mumbai, even if he/she is pursuing any other program like CA, CS etc. other than the course (program) for which he is admitted to the college

I accept my responsibility of keeping track of the attendance of my ward. I, personally and on the behalf of my ward, also assure you that my ward will fulfill the attendance norms as required and specified by the University of Mumbai in its Ordinance 6086 failing which I am aware that my ward will NOT BE ALLOWED to appear for the examination conducted by the University of Mumbai or by the college on behalf of the University of Mumbai.

Yours faithfully

Name and Signature of the parent: SALIM BALSANIYA _____

I have read the letter no. LLAW/2021-22/190 dated May 5, 2022. I promise to maintain the minimum attendance required for granting the term as specified in O.6086 of University of Mumbai. I am aware that if I fail to meet the norms for minimum attendance, I will NOT BE ALLOWED to appear for the Examination(s) conducted by the University of Mumbai or by the college on behalf of the University of Mumbai.

Name and Signature of the Student: BALSANIYA ABDULLAH SALIM _____



ANTI RAGGING DECLARATION UNDERTAKING BY THE STUDENT

1. I, BALSANIYA ABDULLAH SALIM Roll No. _____ d/s of Mr/Mrs. SALIM BALSANIYA having been admitted to Lords Universal College of Law, have read a copy (displayed on Notice Board, College website : and available with Registrar in College Office) of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4. I hereby solemnly aver and undertake that

a) I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.

b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5. I hereby affirm that, if found guilty of ragging, I am liable for punishment as according to clause 9.1 of the Regulations, without prejudice to any the criminal action that may be taken against me under any penal law or any law for the time being in force.

6. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of abetting or being part of a conspiracy to promote, ragging and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this _____ day of _____ month of _____ year.

Signature of Student

Name: BALSANIYA ABDULLAH SALIM

DECLARATION

My personal information other than Name, Category, Marks, and Social Reservation can be / should not be supplied to any other party.

Signature of Student

